



SALT LAKE COUNTY
County Council
Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, May 14, 2019

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute.

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting. Those who are present may be asked to speak first.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 6.1** Discussion of Personnel Matters [19-627](#)
Attachments: [Staff Report](#)
- 6.2** County Council Legal Counsel Recruitment [19-612](#)
Attachments: [Staff Report](#)
[Legal Counsel Job Description from HR REVISED with JSR](#)
[Legal Counsel Job Description FINAL DRAFT](#)
- 6.3** Social Media Discussion [19-642](#)
Attachments: [Staff Report](#)
[1400-6 \(1\) Social Media Policy](#)
- 6.4** HR Policy 2-400 New Hire Requirements [19-635](#)
Attachments: [Staff report 5 14 2019](#)
[COW 5-14-2019 Policy Changes](#)
[2-400 New Hire Requirements ZLL 17Apr19](#)
[2-400 New Hire Requirements ZLL 17Apr19 CLEAN](#)
- 6.5** HR Policy 5-100 Pay and Employment Practices [19-638](#)
Attachments: [Staff Report #2](#)
[5-100 Pay Practices ZLL 17April19](#)
[COW 5-14-2019 Policy Changes](#)
[5-100 Pay Practices ZLL 17April19 CLEAN](#)
- 6.6** Presentation of an Ordinance Amending Section 3.67.040, [19-645](#)
Entitled “Penalties, Interest and Fees Imposed on Delinquent Property Taxes or Greenbelt Rollback Taxes” of the Salt Lake County Code of Ordinances, 2001, Extending the Application Deadline From 60 Days After the Delinquency Date to 180 Days After the Delinquency Date (Formal Approval Will Take Place on May 21, 2019)
Attachments: [Staff Report](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 7.1** Appointment of Don Tingey to the Arts and Culture Advisory Board. His first, three-year term would last from 5/14/2019 through 5/13/2022. [19-614](#)

Attachments: [Staff Report](#)
[Don Tingey - application, resume, approval form](#)

- 7.2** Appointment of Jeffrey Kempton as a member of the Convention Facilities Advisory Board. His first, three-year term would last from 5/14/2019 through 5/13/2022. [19-615](#)

Attachments: [Staff Report](#)
[Jeffrey Kempton - application, resume, approval form](#)

- 7.3** Appointment of Travis Grant as a member of the Equestrian Park Advisory Board. His first term would last from 5/14/2019 through 4/30/2022. [19-617](#)

Attachments: [Staff Report](#)
[Travis Grant - application, resume, approval form](#)

- 7.4** Appointment of Alex Parker as a member of the Salt Lake County Bicycle Advisory Committee. His first term would last from 5/14/2019 through 12/31/2021. [19-618](#)

Attachments: [Staff Report](#)
[Alex Parker - application, resume, approval form](#)

- 7.5** Appointment of Moana HoChing as a member of the Zoo, Arts and Parks (ZAP) Tier 1 Advisory Board. Her first term would last from 5/14/2019 through 12/31/2021. [19-620](#)

Attachments: [Staff Report](#)
[Moana HoChing - application, resume, approval form](#)

- 7.6 Mayor's Contribution Fund: Contribute \$290 to the Dimple Dell Preservation Community, which is an all-volunteer community group dedicated to environmental and historic preservation of Dimple Dell Regional Park. [19-624](#)

Attachments: [Staff Report](#)
[Dimple Dell Preservation Community - application, 501c3](#)
[Dimple Dell Preservation Community - Mayors Approval Letter to Submit to Council for Contribution](#)

- 7.7 A Resoluion of the Salt Lake County Council Approving the Execution of a Cooperative Service Agreement with the U.S. Department of Agriculture, Animal and Plant Health Inspection Service/Wildlife Services to Undertake a Wildelife Management Program in Salt Lake County [19-603](#)

Disbursement of \$88,830

Attachments: [Staff Report](#)
[APHIS Interlocal Resolution 042519](#)
[USDA APHIS Contract 2019 aatf](#)

- 7.8 Resolution of the County Council of Salt Lake County approving and authorizing execution of an interlocal cooperation agreement between Salt Lake County and West Valley for a contribution of TRCC funds to help finance certain audiovisual improvements at the Utah Cultural Celebration Center [19-613](#)

Contribution of \$250,000

Attachments: [Staff Report](#)
[Resolution TRCC West Valley Cultural Celebration Center Audiovisual](#)

- 7.9 Resolution Approving Adoption Of An Interlocal Cooperation Agreement Made With The Salt Lake County Service Area 3 For Local Service Area Elections [19-442](#)

Attachments: [Staff Report](#)
[SLCo Service Area 3 Resolution](#)
[SLCo Service Area 3 Contract](#)

8. TAX LETTERS

8.1 Auditor's Tax Letters

[19-625](#)

Attachments: [2018 Property Valuation - Entler, Danny & Montoya, Ricky - Change from \\$352,000 to \\$346,000_Redacted](#)
[2018 Property Valuation - Dunford, Annette - Change from \\$342,300 to \\$331,400_Redacted](#)
[2018 Property Valuation - Webber, John - Change from \\$773,500 to \\$716,100_Redacted](#)
[2018 Property Valuation - Anderson, LouAnn - Change from \\$603,000 to \\$567,600_Redacted](#)
[2018 Property Valuation - Goodfellow, Jason & Erin - Change from \\$909,300 to \\$846,500_Redacted](#)
[2018 Property Valuation - Metroprops, LLC - Change from \\$850,200 to \\$736,700_Redacted](#)
[2018 Property Valuation - McDougal and Jones, LC - Change from \\$1,009,400 to \\$770,000_Redacted](#)
[2018 Property Valuation - Central Ninth Dev Partners, LLC - Change from \\$2,398,400 to \\$2,084,400_Redacted](#)
[2017 Property Valuation - Carlson, Michael - Change from \\$2,991,890 to \\$2,247,500_Redacted](#)
[2017 Property Valuation - 515 East Salt Lake, LLC - Change from \\$25,664,700 to \\$24,188,100_Redacted](#)
[2015 Property Valuation - Amsco Windows - Change from \\$13,586,800 to \\$10,680,000_Redacted](#)
[2018 Property Valuation - Granite City Investments, LLC - Change from \\$785,500 to \\$663,500_Redacted](#)
[2018 Property Valuation - Richards, Mark & Rebecca - Change from \\$1,584,700 to \\$1,350,000_Redacted](#)
[2016 Property Valuation - Surama Hospitality, LLC - Change from \\$4,695,200 to \\$5,450,000_Redacted](#)
[2016 Property Valuation - Park Place Fund Utah, LTD - Change from \\$13,400,000 to \\$17,519,180_Redacted](#)
[2018 Property Valuation - Thomas, Scott & Melissa - Change from \\$772,900 to \\$720,000_Redacted](#)
[2018 Property Valuation - Sandy Park I, LLC - Change from \\$23,833,700 to \\$23,316,000_Redacted](#)
[2018 Property Valuation - KOB Lynwood Midvale, LLC - Multiple Parcels_Redacted](#)

8.2 Assessor Tax Letters [19-630](#)

Attachments: [2019 Personal Property Tax Refund DMV Vet \\$10.00](#)
[2019 Personal Property Tax Refund DMV \\$379.00](#)
[2019 Personal Property Tax Abate.Refund CMCR \\$8,820.82](#)

8.3 Assessor Tax Letter [19-611](#)

Attachments: [28-31-330-033](#)
[34-06-326-016-2.pdf](#)
[21-21-477-011.-2pdf.pdf](#)
[16-35-276-043.pdf](#)
[26-02-103-009.pdf](#)

8.4 Assessor Tax Letters [19-610](#)

Attachments: [22-31-376-111](#)
[28-32-253-007.pdf](#)
[34-06-326-016.pdf](#)
[34-06-326-016-2.pdf](#)
[26-12-277-039 ps101.pdf](#)
[26-12-277-039 ps102.pdf](#)
[21-21-477-011.pdf](#)
[16-04-377-002-2001.pdf](#)
[16-04-377-002-6001.pdf](#)
[27-34-253-003.pdf](#)
[16-06-157-003.pdf](#)
[16-06-157-002.pdf](#)
[16-06-157-001.pdf](#)
[27-34-401-013 ps 101.pdf](#)
[22-23-106-005.pdf](#)
[15-26-451-019.pdf](#)
[15-26-451-022.pdf](#)
[14-11-476-003.pdf](#)
[27-10-326-009.pdf](#)

8.5 Assessor Tax Letters [19-609](#)

Attachments: [GREENBELT VOID ROLLBACK TC#7880 REBILLED ON TC#7888](#)

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

11. APPROVAL OF MINUTES

11.1 Approval of Council Minutes for April 30, 2019 [19-628](#)

Attachments: [043019 Council Minutes](#)

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