



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, May 24, 2022**

**4:00 PM**

**Council Chambers, N1-110**

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#### AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

**This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:**

**<https://slco.webex.com/slco/onstage/g.php?MTID=eee9f6156039c5af8ae64c0061af2ffec>**

**Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.**

**The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.**

**Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.**

**This website has helpful tips for using Webex for Events:**

**<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>**

#### **1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

**2. CITIZEN PUBLIC INPUT**

**3. REPORT OF ELECTED OFFICIALS:**

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

**5. PUBLIC HEARINGS AND NOTICES**

**5.1 Notice of Cancellation of the Tuesday, May 31, 2022 Council Meeting** [22-0520](#)

Attachments: [Staff Report](#)

**5.2 Set a Public Hearing for June 7, 2022, at 4:00 PM, to Receive Public Comment on an Application Proposing to Amend the Zoning Map from A-20 (Agricultural Zone) to M-2 (Manufacturing Zone) in Order to Expand an Existing Manufacturing Zone by 35 Acres** [22-0501](#)

Attachments: [Staff Report](#)

**6. DISCUSSION**

**6.1 Formal Adoption of an Ordinance Amending Section 19.04.462 of the Salt Lake County Code to Include Wedding and Reception Uses in the Definition of “Restaurant Liquor License;” and to Enact Related Regulations.** [22-0518](#)

Attachments: [Staff Report](#)  
[Coucil Staff Rpt. OAM2021-000493](#)  
[FR\\_Restaurant Definition Ordinance\\_final\\_aatf](#)

- 6.2 First Reading of an Ordinance of the Legislative Body of Salt Lake County, Utah Amending Sections 2.04.160, 2.04.165, 2.08.030, 2.08.050, 2.08.060, 2.08.080, 2.09.060, 2.21.040, 2.39.030, 3.15.010, 3.20.030, 3.25.020, 3.28.020, 3.28.060, 3.28.080, 5.22.040, and 9.73.070 of the Salt Lake County Code of Ordinances, 2001, to Provide for Review and Advice as to Form and Legality by the Salt Lake County District Attorney in a Manner Consistent with Utah Code** [22-0523](#)

**Formal Adoption May Occur at the June 7, 2022, Council Meeting**

Attachments: [Staff Report](#)  
[Legal Review and Advice Ordinance 05.19.22 Version 1 \(RAF\)](#)  
[Legal Review and Advice Ordinance 05.19.22 Version 2 \(RAF\)](#)

**7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

- 7.1 Budget Adjustment: Mayor's Finance's Request for Technical True-up of the 2022 Capital Projects** [22-0493](#)

Attachments: [Staff Report](#)  
[2022 Capital Project Budget Adjustment True-Up \(4-25-2022\) Final](#)

- 7.2 Agreement with Juma Entertainment, LLC. for the Donation of the Renovation of Salt Lake City Sports Complex (~\$100,000)** [22-0507](#)

Attachments: [Staff Report](#)  
[Steiner Celebrity Agreement \(SLC signed\) 17MAY22](#)  
[SCR2 - Chen SLC Donation Form v2 12MAY22](#)  
[SCR2 - Design Proposal \(Chen\) 26APR22](#)  
[SCR2 - Season 2 Promo and Trailer](#)

- 7.3 A Resolution of the Salt Lake County Council Approving and Authorizing Execution of a Lease Agreement between Salt Lake County and Utah Partners For Health. [22-0510](#)

Attachments: [Staff Report](#)  
[Utah Partners for Health Lease](#)  
[Utah Partners Resolution 2022 AATF](#)

- 7.4 June Pay Adjustment for Aquatic Employees [22-0534](#)

Attachments: [Staff Report](#)  
[25432 1.12.01J Aquatics Competitive Temporary Wage](#)

- 7.5 Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$315,000 of County Corridor Preservation Funds to West Jordan City to be Used by the City to Acquire Certain Property for Transportation Purposes. [22-0484](#)

Attachments: [Staff Report](#)  
[WJC Corridor Preservation Resolution and ILA](#)

- 7.6 Advice and Consent for Proposed Reappointment of Carlton Christensen as a UTA Trustee Representing the Central Region or Salt Lake County. [22-0509](#)

Attachments: [Staff Report](#)  
[2022-0516 Bio \(C Christensen\)](#)  
[Resolution.CChristensen UTA BoA Nomination](#)  
[SLCo Mayor UTA Board Nomination Letter](#)  
[COG UTA Board Nomination Letter](#)  
[REV Resume - Carlton Christensen 20220516](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

9. TAX LETTERS

**9.1 Auditor Tax Letters** [22-0498](#)

Attachments: [Staff Report](#)  
[2020 Property Valuation - Whitehall, LLC - Change from \\$975,600 to \\$904,000\\_Redacted](#)  
[2020 Property Valuation - C&G Venizelos, LLC - Change from \\$626,200 to \\$543,400\\_Redacted](#)

**9.2 Tax Administration's Tax Relief Letters** [22-0503](#)

Attachments: [Staff Report](#)  
[7.1a Other Years Timely Tax Relief](#)

**9.3 Tax Administration's Letters for Hardship Settlements** [22-0504](#)

Attachments: [Staff Report](#)  
[7.5 2021 Hardship Settlement Whiting, Tara N, Parcel #16-33-155-052](#)

**9.4 Tax Administration's Letters for Deferrals** [22-0508](#)

Attachments: [Staff Report](#)  
[7.7 Deferral Dance, Tara Ann, 15-10-253-007\\_Redacted](#)  
[7.7 Deferral Dickinson, Joseph L, 15-28-156-006\\_Redacted](#)

**9.5 DMV Registration Refunds** [22-0516](#)

Attachments: [Staff Report](#)  
[MA 00016 2022 Personal Property Tax Refund DMV \\$650.00](#)  
[MA 00013 2022 Personal Property Tax Refund DMV Vet \\$695.00](#)

**10. LETTERS FROM OTHER OFFICES****11. PRIVATE BUSINESS DISCLOSURES****12. APPROVAL OF MINUTES****12.1 Approval of May 10th, 2022 County Council Minutes** [22-0525](#)

Attachments: [051022 - Council Minutes](#)

**ADJOURN**