



**SALT LAKE COUNTY**  
**TRCC - Tourism Recreation Cultural**  
**and Convention**  
**Meeting Agenda**

2001 So. State Street  
Salt Lake City, UT 84114

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**Friday, March 29, 2024**

**1:00 PM**

**RM N2-800**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio, recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The TRCC Board will also post its meetings which may be accessed through Cisco Webex, which may be found at:

<https://slco.webex.com/slco/j.php?MTID=m3a82edc12d82b450680ded968c120d22>

**1. Call to Order**

**2. Introductions**

**3. Public Comment**

**4. Discussion Items**

**4.1 Project Scope Change Request - USU Bastian Agricultural Center** [24-1530](#)

Presenter: Joshua Dallin, Project Contact  
Informational

**4.2 Project Scope Change Request - MSD Copperton Park** [24-1531](#)

Presenter: Kayla Mauldin, Project Contact  
Informational

Attachments: [Amendment Request\\_Copperton Park](#)  
[Improvements\\_Presentation to TRCC\\_March2024](#)

**5. Updates to TRCC Guidelines**

**5.1 TRCC Support Program Guidelines [24-1541](#)**

Presenter: Joey McNamee, SLCo Community Services  
Informational

Attachments: [TRCC Support Program Guidelines - 3.26.24 Markup](#)  
[TRCC Support Program Guidelines - 3.26.24 Clean](#)

**6. Review 2024 Schedule**

**6.1 2024 TRCC Advisory Board Meeting Schedule [24-1540](#)**

Presenter: Robin Chalhoub, Director, SLCo Community Services Department  
Informational

Attachments: [2024 TRCC Advisory Board Meeting Schedule](#)

**7. Other Committee Business**

**8. Adjournment**