



**SALT LAKE COUNTY**  
**County Council**  
**Meeting Agenda**

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, November 23, 2021**

**4:00 PM**

**Council Chambers, N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with a directive issued by Salt Lake County Mayor Jennifer Wilson on August 30, 2021, everyone who enters the Salt Lake County Government Center is required to wear a face covering, regardless of vaccination status. A copy of Mayor Wilson's email can be viewed at <https://slco.org/council/agendas/>. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slcoCouncil/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e82ac33f016d68d827833b48f75aec54f>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Citizen Public Input" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

**1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

**2. CITIZEN PUBLIC INPUT**

**3. REPORT OF ELECTED OFFICIALS:**

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

- 4.1 A Joint Proclamation Recognizing Jon Bronson for his [21-1335](#)  
Decades of Service to Salt Lake County

Attachments: [Staff Report](#)  
[Bronson Proclamation](#)

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Notice of the Following Public Hearings to be Held on [21-1358](#)  
December 7, 2021 at 6:00 PM:

**2022 SALT LAKE COUNTY BUDGET**

Public hearing for the purpose of giving interested persons the opportunity to comment on the 2022 Salt Lake County Recommended Budget. The hearing is to include consideration of compensation adjustments for County Employees and Elected Officials.

**2021 SALT LAKE COUNTY BUDGET**

Public hearing to consider adjustments to the 2021 Salt Lake County Budget.

**2022 ANNUAL AND ADJUSTMENTS TO 2021 REDEVELOPMENT AGENCY OF SALT LAKE COUNTY BUDGETS**

Public hearing for the purpose of giving interested persons the opportunity to comment on the 2022 Annual Agency Budget and adjustments to the 2021 budget for the Redevelopment Agency of Salt Lake County.

**2022 ANNUAL AND ADJUSTMENTS TO 2021 Salt Lake County Municipal Building Authority BUDGETS**

Public hearing for the purpose of giving interested persons the opportunity to comment on the 2022 Annual Budget and adjustments to the 2021 budget for the Salt Lake County Municipal Building Authority.

**2022 ANNUAL AND ADJUSTMENTS TO 2021 SALT LAKE COUNTY NMTC, INC. BUDGETS**

Public hearing for the purpose of giving interested persons the opportunity to comment on the 2022 Annual Budget and adjustments to the 2021 budget for Salt Lake County NMTC, Inc.

Attachments: [Staff Report](#)  
[2022 Budget Public Hearing Notice](#)

- 5.2 Set a Public Hearing for Tuesday, December 14, 2021 at 4:00 PM to Receive Comment Regarding the Disposal of Several Parcels of Real Property Owned by Salt Lake County; the Parcels are Located in South Jordan, Utah at 11059 South 2200 West (Tax ID Nos. 27-15-351-003, 27-15-351-004; 27-22-101-001, 27-22-101-003, and 27-22-151-005), 11375 South 2200 South (Tax ID No. 27-22-151-008), 11160 South Redwood Road, (Tax ID Nos. 27-22-126-025 and 27-22-176-018), 11158 South Redwood Road (Tax ID No. 27-22-126-026), and 11154 South Redwood Road (Tax ID No. 27-22-126-023); the Parcels Total Approximately 124.52 Acres

[21-1338](#)

Attachments: [Staff Report](#)  
[Notice to Surplus Property - Equestrian Park \(11.15.21\)](#)

- 5.3 Notice of Cancellation of the Tuesday, November 30, 2021 County Council Meeting

[21-1346](#)

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 6.1 Salt Lake County Resolution:

[21-1347](#)

Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department COVID-19 Pandemic

Attachments: [Staff Report](#)  
[Resolution for Fourteenth Extension of Public Health Emergency \(11-16-21\)\(12-14-21 expiration date\)\(AATF\)](#)

- 6.2 A Resolution of the Salt Lake County Council Approving an Interlocal Agreement between the Greater Salt Lake Municipal Services District, Copperton Metro Township, Emigration Canyon Metro Township, Kearns Metro Township, Magna Metro Township, White City Metro Township, Town of Brighton, and Salt Lake County Respecting the Issuance of Bonds to Pay for Infrastructure in an Amount not to Exceed \$20,000,000 [21-1343](#)

Attachments: [Staff Report](#)  
[Resolution Road Bond ILA\\_AATF](#)  
[Final Interlocal Agreement\\_AATF](#)

- 6.3 A Resolution of the Salt Lake County Council Publishing a Recommended Final 2022 Budget for Public Display and Setting a Public Hearing for Consideration of the Final 2022 Budget on December 7, 2021 [21-1345](#)

Attachments: [Staff Report](#)  
[2022 Recommended Budget Resolution11.18.21](#)

7. **RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

- 7.1 A Resolution of the Salt Lake County Council Approving and Authorizing the Mayor to Execute and Grant Four Perpetual Easements to Rocky Mountain Power in the City of South Jordan [21-1318](#)

Attachments: [Staff Report](#)  
[Bingham Creek Park RMP Easements AATF](#)

- 7.2 Approval of a Fee Waiver Request for Chabad Lubavitch of Utah for the Nightly Menorah Lighting held at the Downtown Menorah Event. [21-1327](#)

Attachments: [Staff Report](#)  
[Fee Waiver Mernorah Lighting](#)

- 7.3 Approval of a Fee Waiver request for Utah Avalanche Center for use of the Big Field Pavilion in Sugar House Park for the State of Utah's Avalanche Awareness Week's Kickoff.** [21-1333](#)

Attachments: [Staff Report](#)  
[Fee Waiver - Utah Avalance Packet \(002\)](#)

- 7.4 Approval of the Contribution of space within Recreation Centers owned by Salt Lake County where Big Brothers Big Sisters of America is permitted to place donation bins.** [21-1332](#)

Attachments: [Staff Report](#)  
[Big Brother's License Final AATF](#)  
[Big Brother License Resolution, 2021 AATF](#)

## **8. TAX LETTERS**

- 8.1 Tax Administration's Tax Relief Letters** [21-1328](#)

Attachments: [Staff Report](#)  
[7.1 2021 Timely Tax Relief](#)  
[7.3 2021 Veteran Exemptions](#)  
[7.3a Other Years Veteran Exemptions](#)  
[7.4 2021 Active Duty Exemptions](#)

- 8.2 Tax Administration's Letters for Change in Ownership** [21-1329](#)

Attachments: [Staff Report](#)  
[7.6 CIO Combs, Shirley A, Parcel #14-29-379-017](#)  
[7.6 CIO Maze, Lisa L, Parcel #32-12-156-009](#)  
[7.6 CIO Vasquez, Cruz, Parcel #27-19-382-027](#)

- 8.3 Tax Administration's Letter for Deferral** [21-1331](#)

Attachments: [Staff Report](#)  
[7.7 Deferral Saadat, Diane M., 28-15-130-027\\_Redacted](#)

## **9. LETTERS FROM OTHER OFFICES**

**10. PRIVATE BUSINESS DISCLOSURES**

- 10.1 Mayor’s Office Disclosure Statements for Eric Hutchings:** [21-1337](#)  
**Utah State Courts, Pre-Trial Data Committee**  
**Utah State Department of Health, Traumatic Brain**  
**Injury/Spinal Cord Injury Fund Oversight Committee**  
**Utah Olympic Legacy Foundation, Board Member**  
**Odyssey House Utah, Board Member**

Attachments: [Staff Report](#)  
[Eric H Odyssey House Utah disclosure - Nov 2021](#)  
[Eric H Pre-trial data committee disclosure - Nov 2021](#)  
[Eric H TBI-SCI Rehab Fund disclosure - Nov 2021](#)  
[Eric H UOLF disclosure - Nov 2021](#)

**11. APPROVAL OF MINUTES**

- 11.1 Approval of the November 9, 2021 County Council Meeting** [21-1326](#)  
**Minutes**

Attachments: [110921 - Council Minutes](#)

**ADJOURN**