

TO: Michelle Hicks, Mayor's Administration
FROM: Carrie Sibert, Salt Lake County Animal Services
DATE: March 15, 2022
RE: Animal Services Advisory Committee – Member Appointment Request

Dear Michelle –

The Animal Services Advisory Committee is seeking appointment for new member, Audrey Pierce. Audrey will represent Magna Metro Township for the Advisory Committee. This will be her 1st term with a term expiration date of December 31, 2023 reflecting the term of current Magna Metro Township Mayor Dan Peay. I have approval from The Advisory Committee Chair Rita Lund and Vice-Chair Grant Crowell for Audrey's appointment.

Currently Audrey serves as a Councilwoman for Magna Metro township and works as an Emergency Manager for Salt Lake City. Audrey has worked on projects with Animal Services and is familiar with our goals and no kill mission. Animal Services feels Audrey will provide valuable feedback and serve as a great representative on the committee.

Below is the required approval, diversity, and appointment information specific to this appointment request.

- 1. Has this board request been approved through leadership such as Department/Division Director and/or the Board you manage?**
 - a. Yes. Animal Services Advisory Committee Chair Rita Lund and Vice-Chair Grant Crowell approve of this request.
- 2. Board members and diversity data**
 - a. Audrey Pierce's demographic questionnaire have been entered in the Granicus system.
- 3. Reappointment request**
 - a. What appointment are they on? (2nd, 3rd)
 - i. This will be Audrey Pierce's 1st term.
 - b. Term limits
 - i. Audrey Pierce will serve for 2 year for her 1st term set to expire on December 31, 2023.. According to the Animal Services Advisory Committee's Bylaws as a designee for Magna Metro Township her term will set to expire the same time as her elected official.
 - c. Term dates
 - i. Seeking appointment with a 1-year term.
 1. Term Dates: 3/15/2022 – 12/31/2023.
 - d. Attach resume/application
 - i. Audrey Pierce's appointment application and resume are attached.

Application Form

Profile

Audrey

irs Name

P erce

Las Name

Middle nial

[Redacted] mail Address

Magna Townsh p

mployer

Counc Member D st 5

Job ile

[Redacted] Home Address

Sui e or Ap

[Redacted] Ci y

[Redacted] S a e

[Redacted] Pos al Code

[Redacted] Primary Phone

Which Boards would you like to apply for?

An ma Serv ces Adv sory Comm ttee: Subm tted

Referred by:

Audrey P erce and Magna Counc

Qualifications

Please tell us about yourself.

I represent the Magna Metro Townsh p as the Counc woman for my d str ct. Each Counc member has assignments to d fferent comm ttees to bu d re at onsh ps and keep the counc nformed of th ngs happen ng that effect our commun tes. I have been tasked w th attend ng the An ma Adv sory Comm ttee Meet ngs. I a so have worked as an Emergency Manager for Sa t Lake C ty for severa years and worked on grant projects nvo v ng your organ zat on wh e adm n ster ng UASI funds.

Why are you interested in serving on a board or commission?

I br ng a un que v ew po nt and sk set to the tab e. My nvo vement w benef t your organ zat on and bu d better commun cat on between our agenc es

What education, work experience, or volunteer experience do you have that applies to the board you are applying for?

Over my career in emergency management I've been involved in various projects that developed my skill set including but not limited to the following: public policy, procedure improvement, public and private partnerships, mitigation, and strategy implementation. Two of the projects related to an area services that I worked on years ago was to acquire an area emergency response trailers and to develop recruitment videos.

What unique perspectives could you bring to the board?

I bring a creative fresh approach to issues trying to find innovative solutions.

[Audrey Perce Resume Anma Advisory Board Fna.docx](#)

Upload a Resume

Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. The following information helps track our recruitment and diversity efforts.

Are you a Salt Lake County employee?

Yes

Are you a current member of another Salt Lake County board or commission?

Yes No

District *

District 2

Age Range *

Languages *

English

Political Affiliation

Independent

AUDREY PIERCE
COUNCIL MEMBER DIST. 5
MAGNA METRO TOWNSHIP

VACANCY ANIMAL SERVICES ADVISORY COMMITTEE

CORE QUALIFICATIONS

UNPARALLELED LEADERSHIP AND PROJECT MANAGEMENT	PROVEN PUBLIC POLICY AND PROCEDURE IMPROVEMENT
EXPERTISE IN CRISIS PLAN IMPLEMENTATION AND RECOVERY PLANNING	ACTIVE CITIZEN ENGAGEMENT
ESTABLISHED INTER-GOVERNMENTAL AND LEGISLATIVE RELATIONS	SUPERIOR CONFLICT RESOLUTION

EXPERIENCE

GROUP AND TITLE	PROGRAM	RESPONSIBILITIES
<p>SALT LAKE CITY EMERGENCY MANAGEMENT CRITICAL INFRASTRUCTURE LIAISON INITIATED 10/2007 TO PRESENT</p>	<p>LIFELINE: CRITICAL INFRASTRUCTURE</p>	<p style="text-align: center;">EMERGENCY MANAGEMENT</p> <p>OFFICIAL LIAISON [ON CALL EMERGENCY OPERATION CENTER MANAGER] BETWEEN THE PUBLIC, PRIVATE SECTORS, OTHER JURISDICTIONS, AND EMERGENCY OPERATION CENTER.</p> <p style="text-align: center;">EMERGENCY OPERATION CENTER ACTIVATION</p> <p>PLAN, PREPARE, RESPOND AND RECOVER FROM EVENTS THAT IMPACT THE CITY.</p> <ul style="list-style-type: none"> ◦ EOC EM COORDINATOR ◦ PUBLIC AND PRIVATE PARTNERSHIP LIAISON ◦ LOCAL RECOVERY CENTER MANAGER ◦ WEBEOC ASSISTANT ADMINISTRATOR ◦ WAVE ADMINISTRATOR <p style="text-align: center;">IDENTIFICATION OF INFRASTRUCTURE COMMUNITY VULNERABILITIES</p> <ul style="list-style-type: none"> ◦ LIFE SAFETY PRE-DISASTER MITIGATION PLANNING ◦ LOCAL ENERGY ASSURANCE PLANNING (LEAP) ◦ BUILDING OCCUPANCY RESUMPTION PROGRAM (BORP) ◦ INFRASTRUCTURE PROTECTION GATEWAY PROJECT (IP GATEWAY) ◦ REGIONAL RESILIENCY ASSESSMENT PROGRAM (RRAP) ◦ ACTIVE MEMBER OF THE LIFELINE INFRASTRUCTURE RESILIENCE COMMITTEE (LIRC)

		<ul style="list-style-type: none"> ◊ COORDINATION BETWEEN PROGRAM AND STAKEHOLDERS- INTERNAL AND EXTERNAL- PUBLIC AND PRIVATE (CITY DEPARTMENTS, FEMA, STATE, COUNTY, AND LOCAL AGENCIES) ◊ ATTEND LOCAL MEETINGS AND NATIONAL CONFERENCES THAT ARE RELEVANT TO PROTECTING CRITICAL INFRASTRUCTURE AND EMERGENT THREATS
	<p align="center">STATE HOMELAND SECURITY GRANT PROGRAMS (SHSP)</p>	<p align="center">GRANT MANAGER AND PROJECT DEVELOPMENT SPECIALIST</p> <p>RESPONSIBLE TO ASSIST PUBLIC AND PRIVATE ENTITIES TO INCREASE CAPABILITIES AND REDUCE VULNERABILITIES TO RISKS FROM NATURAL AND MAN-MADE HAZARDS.</p> <p>MANAGE MITIGATION AND GRANT PROJECTS TO PROMOTE LIFE SAFETY AND ENHANCE LOCAL RESILIENCE INCLUDING BUT NOT LIMITED TO THE FOLLOWING:</p> <ul style="list-style-type: none"> ◊ POINT TO MULTIPPOINT MICROWAVE COMMUNICATIONS ◊ INTEGRATED PUBLIC ALERT AND WARNING/VESTA ◊ RESCUE TASK FORCE EQUIPMENT AND TRAINING ◊ LOCAL HAZARD MITIGATION PLAN ◊ DATACAST TECHNOLOGY AND TESTING
	<p align="center">FIX THE BRICKS</p>	<p align="center">GLOBAL PROJECT MANAGEMENT AND DEVELOPMENT</p> <ul style="list-style-type: none"> ◊ DEVELOP AND SYSTEMIZE CURRENT AND FUTURE PROGRAM PROCESSES AND PARTICIPATION GUIDELINES BASED ON THE SCOPE OF WORK, GRANT REQUIREMENTS AND PROGRAM GOALS. ◊ ACCELA PROGRAM OBJECTIVE IDENTIFICATION, SUPPORT DEVELOPMENT, AND VALIDATION OF OBJECTIVES MET. ◊ IDENTIFY PROJECT PROPERTIES PER APPLICATION PERIOD, DEPENDENT ON SCOPE AND BUDGET. ◊ GLOBAL DOCUMENTATION PREPARATION, REVIEW AND APPROVAL. ◊ TRACK PROJECT SPENDING AND COORDINATE GRANT REIMBURSEMENTS ◊ PREPARE ANY REQUIRED REPORTING AND GRANT CLOSEOUT. ◊ COORDINATION BETWEEN PROGRAM AND STAKEHOLDERS- INTERNAL AND EXTERNAL (CITY DEPARTMENTS, FEMA, STATE, BUILDING OWNERS, CONTRACTORS, ENGINEERS, AND ARCHITECTS). ◊ CREATE PUBLIC OUTREACH CONTENT WITH DEVELOPMENT AND APPROVAL FOR WEBPAGE, FLYERS, TRAININGS, AND MARKETING. ◊ ADMINISTER SUB- AWARDS (BUILDING OWNER/CONSTRUCTION). ◊ MAYOR'S DESIGNATED SIGNATORY FOR CONTRACTS WITH BUILDING OWNERS.
	<p align="center">SALT LAKE URBAN AREA SECURITY INITIATIVE (SL UASI)</p>	<p align="center">EXECUTIVE DIRECTOR</p> <p>COORDINATION OF SALT LAKE CITY'S RESPONSE TO THE ANNUAL FEDERAL METROPOLITAN SECURITY ANALYSIS (MSA). THE MSA IS THE DATA SOURCE USED BY FEDERAL</p>

		<p>DEPARTMENT OF HOMELAND SECURITY TO DETERMINE THE DISTRIBUTION OF HOMELAND SECURITY GRANT FUNDS.</p> <ul style="list-style-type: none"> ◦ PROJECT MANAGEMENT ◦ IDENTIFY GAPS AND LOOK FOR WAYS TO INCREASE LOCAL CAPABILITIES ◦ ASSIST/PARTICIPATE WITH THIRA AND OTHER GRANT REQUIREMENTS. ◦ COORDINATE DEVELOPMENT OF SCOPE AND BUDGET. ◦ PREPARE AND GATHER REQUIRED DOCUMENTATION THAT ACCOMPANIES THE GRANT APPLICATION. ◦ TRACK PROJECT SPENDING AND COORDINATE GRANT REIMBURSEMENTS ◦ PREPARE ANY REQUIRED REPORTING AND GRANT CLOSEOUT. ◦ COORDINATION BETWEEN PROGRAM AND STAKEHOLDERS ON BEHALF OF THE SALT LAKE URBAN AREA WORKING GROUP CONSISTING OF LOCAL, COUNTY, STATE AND SPECIAL SERVICE DISTRICTS. ◦ MAINTAIN SLC'S STATUS AS A NATIONAL LEADER IN EMERGENCY MANAGEMENT THROUGH PARTICIPATION IN LOCAL MEETINGS AND NATIONAL CONFERENCES SHARING BEST PRACTICES AND ADDRESSING EXISTING AND EMERGING THREATS.
<p>SALT LAKE CITY FIRE DEPARTMENT ASSISTANT COORDINATOR 08/2003 TO 10/2007</p>	<p>METROPOLITAN MEDICAL RESPONSE SYSTEM (MMRS)</p>	<p>GRANT MANAGEMENT SUPPORT FOR THE METROPOLITAN MEDICAL RESPONSE SYSTEM (MMRS) GRANT FOR THE FIRE DEPARTMENT UNDER THE DIRECTION OF THE MEDICAL DIRECTOR.</p>

TRAINING & EDUCATION

INSTITUTION	APPOINTMENT	FOCUS	COMPLETED
SALT LAKE COMMUNITY COLLEGE	ASSOCIATE OF APPLIED SCIENCE	GENERAL STUDIES	AUGUST 2003
SALT LAKE COMMUNITY COLLEGE	ASSOCIATE OF APPLIED SCIENCE	FINANCE AND CREDIT	AUGUST 2003
SALT LAKE COMMUNITY COLLEGE	ASSOCIATE OF APPLIED SCIENCE	PARALEGAL STUDIES	AUGUST 2003

CERTIFICATIONS

FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) DEBRIS MANAGEMENT PLANNING
PREPARING FOR COMPLEX COORDINATED ATTACKS
BASIC PUBLIC INFORMATION OFFICER
EXERCISE DESIGN
INTEGRATED PUBLIC ALERT AND WARNING

HONORS

2018	NOMINATED FOR WESTERN STATES SEISMIC POLICY COUNCIL (WSSPC) AWARD IN EXCELLENCE BY THE UTAH SEISMIC SAFETY COMMISSION. (AWARD WINNERS HAVE NOT BEEN ANNOUNCED YET)
2015	CENTERS FOR DISEASE CONTROL (CDC) WORK GROUP DISCUSSION: INTEGRATION OF EMERGENCY MANAGEMENT INTO PUBLIC HEALTH RESPONSE TO DISASTER
2002-2003	DEAN'S LIST

PROFESSIONAL MEMBERSHIPS

VOTING MEMBER	NATIONAL HOMELAND SECURITY ALLIANCE
CITY APPOINTED VOTING MEMBER	SALT LAKE VALLEY GRANTS COUNCIL
MEMBER	LIFELINE INFRASTRUCTURE RESILIENCE COUNCIL
MEMBER	LOCAL EMERGENCY PLANNING COMMITTEE
MEMBER	UTAH EMERGENCY MANAGEMENT ASSOCIATION