



Agenda Item

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**File #:** 22-1291

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**Requested Agenda Date:**

1/31/2023

Informational Presentation on an Audit of Salt Lake County Animal Services

**Requested Agenda Item Description:** A Summary of the Recently Completed Audit of SLCo Animal Services.

**Requested Action:** Discussion - Informational

**Presenter(s) (with titles):** Chris Harding, Auditor

**Time Needed:** 10 MINS

**Is this Item Time-Sensitive and/or Requesting a Time-Certain?** No

**Requesting Staff Member:** Richard Jaussi

**Are Supporting Documents Needed for this Agenda Item Request?** No