



Ben McAdams
Salt Lake County Mayor

Erin Litvack
Deputy Mayor, County Services

Rick Graham
Deputy Mayor, Operations

Karen Hale
Deputy Mayor, Community
& External Affairs

Darrin Casper
Deputy Mayor, Finance
& Administration

Board Appointment Approval

On the 10th day of October, 2017 the Salt Lake County Council consents to the appointment of Ms. Kim Cordova as a member of the *Housing Authority of Salt Lake County*.

Her first four-year term will begin October 11th, 2017 and end October 10th, 2021.

Salt Lake County Council

Steven DeBry, Chairman

Attest:

Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Kendra Kahlow in Mayor's Office, N2-100 to process this appointment.

KIM CORDOVA

SUMMARY

Trial attorney with over fifteen years of achievement in criminal and civil court. Thrives in dynamic environments and quickly adapts to the ever-changing demands of the legal field. Manages a large caseload comprised of diverse and difficult clients. Demonstrates management and time management skills that have been useful for both the courtroom and the office. Exemplifies personal drive, integrity and resilience under difficult circumstances, while striving to cultivate personal and professional relationships.

Highlights

- Extensive court experience
- Exceptional negotiator
- Dependability
- Smart and Attentive

LEGAL EXPERIENCE

Edward K. Brass, PC dba Brass&Cordova

01/2010 to current
Salt Lake City, Utah

- Visionary leader who manages this firm.
- Skilled trial attorney with a high caseload of criminal defense cases.
- Diligently represents clients throughout the State of Utah in State and Federal court.
- Extensive trial experience from misdemeanor cases to rape and child sex cases to capital murder.
- Proficient legal research skills on Westlaw.
- Skilled negotiator who appears in court on a daily basis.
- Excellent writer with experience in legal writing and research on numerous issues related to criminal law.
- Tailors representation to each individual client while having the experience and reputation to effectively negotiate with prosecutors and deal with court personnel.
- Outstanding public speaker.
- Mentored by Edward Brass.
- Skilled presenter at seminars.

Adjunct Professor SJ Quinney College of Law University of Utah

08/2017 to current
Salt Lake City, Utah

- Developed challenging and interesting curriculum for second and third year law students in order for them to gain practical motion experience.

Trial Attorney Salt Lake County District Attorney's Office

11/2001 to 12/2009
Salt Lake City, Utah

- Managed caseload of between 80-120 active clients. Worked exclusively on child sex crimes and homicides from 205-2009.
- Worked closely with law enforcement, victim counselors and medical professionals.
- Experienced in legal research and writing.
- Represented clients in over 50 jury trials.
- Participated in all specialty teams within the office including juvenile, drugs, and general felonies.

Law Clerk Salt Lake County District Attorney's Office

03/1999 to 10/2001
Salt Lake City, Utah

- Reviewed discovery, wrote briefs and memoranda in all areas of criminal law including search and seizure, dog sniff, illegal traffic stops, pat downs, Miranda, validity of search warrants, Utah Rules of Evidence 404b issues,

child testimony through videos, Confrontation Clause, Miranda, Daubert, Bruton, Giglio, discovery, ex post facto applicability to newly passed laws, eyewitness identification, memory, statute of limitations, severance, motions to quash bind overs after the preliminary hearing, reliability of child witnesses, jury instructions and responses to motions for new trials.

Graduate Assistant

University of Utah College of Law

09/1999 to 05/2001

Salt Lake City, Utah

- Mentored first year law students in a program designed to assist students acclimate and succeed in law school.
- Met with students weekly.
- Worked closely with law school advisor.

EDUCATION

Juris Doctor

University of Utah College of Law

05/2001

Salt Lake City, Utah

- Graduate Assistant
- Moot Court
- Trial Advocacy Group
- Minority Law Caucus
- Women's Law Caucus

Bachelor of Science: Psychology/English

Double Major

Westminster College

05/1995

Salt Lake City, UT

- Summa Cum Laude
- Numerous Academic Scholarships

BAR STATUS

Admitted to Utah Bar (9100)

Admitted to US District Court, Utah

PROFESSIONAL AFFILIATIONS

CJA Panel member for the United States District Court – Active
Third District Court Nominating Commission. Term 2015-2019
Panel Member of the Ethics Committee for the Utah State Bar. Term 2011-2017
Board Member - Neighborhood House
Board of Trustees - The Waterford School
Salt Lake County Bar Association
Women Lawyers of Utah
Minority Bar Association
Aldon J. Anderson American Inn of Court
Utah Association of Criminal Defense Lawyer
National Association of Criminal Defense Lawyers
Death Penalty Certified

SKILLS

Criminal law, family law, personal injury litigation, trial lawyer, discovery, document review, manage client caseload, courtroom experience, legal writing, legal research, subpoenas, negotiation, evidentiary hearings, jury trials, bench trials, motion practice, Rules of Evidence, Rules of Criminal Procedure, Rules of Civil Procedure, presenting at seminars, teaching to law enforcement, medical personnel, and young lawyers.



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APP00003577

Application # APP00003577
Board Housing Authority of Salt Lake County

All Open Positions

Date 8/10/2017
Nominated by Cecilia Romero
Nominee Kim Cordova
Status Submitted

Personal Information

Home Street		Work Street	
Home City		Work City	Salt Lake City
Home State	Utah	Work State	Utah
Home ZIP/Postal Code	84020	Work ZIP/Postal Code	84111
Home Phone	--	Work Phone	
Email			
Preferred method of contact	Work		

Additional Information

SLCO Council District	6	Current Member of Another County Board?	No
Prefer Contact Info Be Private	Yes	Current Board	
Unique qualifications/perspectives	Extensive experience in the law, reading and interpreting statutes and case law then applying to facts. Negotiating and interpersonal skills. Commitment to local government and our community.		
Gender	Female	Has Been Member of Another Board	No
Age Range	40-54	Previous Board	
Race/Ethnicity	Asian/Pacific Islander; Asian/Pacific Islander; Hispanic/Latino; Hispanic/Latino		
Other Race/Ethnicity			No

**Immediate Family
is County
Employee?**

Explanation

**Convicted of
Felony** No

Explanation

**Represents
Special
Community?** Yes

Explanation ethnic minorities

**Additional
Comments** I bring an experienced and professional perspective to the board that is unique and new. I am enthusiastic and committed to serve our county.

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