

RESOLUTION R2023 - 28

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH, AUTHORIZING THE MAYOR TO SIGN AN INTERLOCAL COOPERATION AGREEMENT FOR THE HOME INVESTMENT PARTNERSHIP PROGRAM FOR FEDERAL FISCAL YEARS 2024-2026.**

**WHEREAS**, the City of South Jordan (the "City"), a Utah municipal corporation, and Salt Lake County ("County"), a body corporate and politic of the State of Utah, and Sandy City, West Jordan City, West Valley City, and Taylorsville City (the "additional Cities"), Utah municipal corporations, are public agencies and are authorized by the Utah Interlocal Cooperation Act, Utah Code Ann. Section 11-13-101, *et seq.*, to enter into agreements with each other; and

**WHEREAS**, the HOME Investment Partnerships Act, which is Title II of the Cranston-Gonzalez National Affordable Housing Act, as amended (42 U.S.C. 12701 *et seq.*) (the "Act"), Section 216(2) provides that a consortium of geographically contiguous units of general local government can be considered to be a unit of general local government for the purpose of the HOME Program; and

**WHEREAS**, in accordance with Section 217(b)(3) of the Act, approved consortia of units of local governments are eligible to receive allocations of HOME funds; and

**WHEREAS**, the City, the additional Cities, and the County have determined that it will be mutually beneficial and in the public interest to enter into an interlocal cooperation agreement to form a consortium in order to receive HOME funds and to participate in the HOME Program; and

**WHEREAS**, the South Jordan City Council finds it in the best interest of the public health, safety, and welfare to authorize the Mayor to sign the attached Interlocal Cooperation Agreement.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH:**

**SECTION 1. Authority to Execute.** The Mayor of the City of South Jordan is authorized to execute the attached Interlocal Cooperation Agreement for the Home Investment Partnership Program for Federal Fiscal Years 2024-2026 in substantially the form attached hereto as Exhibit "A".

**SECTION 2. Effective Date.** This Resolution shall become effective immediately upon passage.

{SIGNATURES ON FOLLOWING PAGE}



APPROVED BY THE CITY COUNCIL OF THE CITY OF SOUTH JORDAN, UTAH,  
 ON THIS 20 DAY OF June, 2023 BY THE FOLLOWING VOTE:

	YES	NO	ABSTAIN	ABSENT
Patrick Harris	<u>X</u>	___	___	___
Bradley Marlor	<u>X</u>	___	___	___
Donald Shelton	<u>X</u>	___	___	___
Tamara Zander	___	___	___	<u>X</u>
Jason McGuire	<u>X</u>	___	___	___

Mayor: *Dawn R. Ramsey*  
 Dawn R. Ramsey

Attest: *Anna Crookston*  
 City Recorder

Approved as to form:

*Ryan M. Loose*  
Ryan M. Loose (Jun 14, 2023 20:09 PDT)  
 Office of the City Attorney



