



## Board Member Nomination & Application

Applicant Name Julie Ewing

Are you a current member of another county board? Yes  No

If yes, board/commission \_\_\_\_\_

Have you ever been a member of a board or commission in the county? Yes  No

If yes, board/commission \_\_\_\_\_ Dates: \_\_\_\_\_

Are you or any member of your immediate family a county employee? Yes  No

If yes, explain \_\_\_\_\_

Have you ever been convicted of a felony? Yes  No

If yes, explain \_\_\_\_\_

### Demographics *(optional)*

The information on this section is for statistical purposes and is confidential.

Gender  Male  Female

Age Range  18-24  25-34  35-44  45-54  55+

Race/Ethnicity (please check all that apply)

White  Black  Hispanic/Latino  Asian  Native Hawaiian/Other Pacific Islander  Other

Represent a special community? N/A

***Forward this application and nomination to the contact below with a resume:***

**Board Coordinator  
2001 S. State Street, # N2-100  
Salt Lake City, Utah 84190  
Email: boards@slco.org**

# JULIE K. EWING

## Core Competencies and Background Areas

Attorney and executive manager with a work history spanning all aspects of healthcare financing. Successful in administering public healthcare programs in complicated regulatory environments. Strong background in contract drafting, negotiation, and compliance. Areas of experience include:

- Managed Care
- Medicaid
- Commercial Health Insurance
- Human resources and management
- HIPAA
- Legal research and writing
- Administrative Hearings
- Strong communication skills

## Experience

**Director of Compliance** ▪ July 2018 – Present

**University of Utah Health Plans ▪ University of Utah**

- Ensure that University of Utah Health Plan products, policies, and procedures comply with state and federal law
- Oversee the Health Plan's Fraud, Waste, and Abuse Program
- Provide ongoing Risk Assessment, Education and Support
- Manage 8 Employees who are responsible for appeals, complaints, and Fraud, Waste, and Abuse Investigation

**Director, Bureau of Managed Health Care** ▪ January 2015 – July 2018

**Utah Department of Health ▪ Division of Medicaid and Health Financing**

- Oversee the 1.2 billion dollar Medicaid and CHIP managed care programs which provide services to 300,000 covered lives
- Monitor the state's Prepaid Mental Health Plans and provide program oversight
- Manage various public healthcare programs including School-Based Skills Development, Health Information Technology Electronic Health Records Incentives, and the Restriction program
- Ensure programs are compliant with state and federal law
- Supervise 50 employees, directing their workloads and delegating assignments
- Responsible for hiring and conducting interviews for Bureau staff

**Assistant Director, Bureau of Managed Health Care** ▪ April 2012 – January 2015

**Utah Department of Health ▪ Division of Medicaid and Health Financing**

- Assisted in implementing the Utah Accountable Care Organization managed care program
- Drafted and negotiated the Medicaid and CHIP managed care contracts
- Appeared in administrative hearings
- Monitored contractors for quality and contract compliance
- Directly supervised five employees, and indirectly supervised eight employees

**Assistant Attorney General** ▪ July 2007 – April 2012

**Utah Attorney General's Office** ▪ **Legal Counsel for University of Utah Health Care**

- Represented the University of Utah, University Health Care
- Collected delinquent payments from government and commercial insurance payers through administrative proceedings, litigation, and settlement negotiations
- Provided training to hospital management, staff, and eligibility counselors regarding federal and state laws
- Appeared on behalf of University of Utah Healthcare in Utah Medicaid administrative hearings and Idaho County Assistance hearings
- Member of the Utah Attorney General's Office HIPAA Task Force

**Assistant Attorney General** ▪ April 2006 – July 2007

**Utah Attorney General's Office** ▪ **Legal Counsel for three state agencies**

- Represented the University of Utah Health Care, appeared in Idaho administrative hearings and collecting delinquent accounts from insurance companies
- Conducted litigation on behalf of UDOT, the Utah Labor Commission, state courts, and other state agencies as counsel for the Office of State Debt Collection
- Enforced Utah's Punitive Damages Split-Recovery Statute

**Assistant Attorney General** ▪ October 2003 – April 2006

**Utah Attorney General's Office** ▪ **Legal Counsel for University of Utah Hospitals and Clinics**

- Represented the University of Utah Hospitals and Clinics in its patient debt collection matters and Medicaid administrative hearings
- Provided training to agency staff
- Filed 7,000 civil suits
- Collected approximately \$20 million over three years
- Supervised a team of 12 Patient Account Representatives

**Law Clerk** ▪ June 2001 – October 2003

**Utah Attorney General's Office** ▪ **Environment Division**

- Researched and analyzed a broad range of legal issues including: State and Federal Environmental Laws, Criminal Law, Patent Law, Nuclear Regulatory Commission Statutes and Regulations, and Federal Civil Rights Claims.

## **Education**

**University of Utah, S.J. Quinney College of Law**

May 2003 ▪ **Juris Doctor**

- Teacher's Assistant, Legal Writing
- Note and Comment Editor, Journal of Law and Family Studies
- Outstanding Achievement Award in Elder Law

**Utah State University**

December 1999 ▪ **Bachelor of Science, Pre-Law**

- Cum Laude
- Honors at Entrance Scholarship
- Dean's List
- Member, Gold Key National Honor Society

**Professional Memberships**

Active member in good standing of the Utah State Bar. Admitted October 2003

**Hobbies**

Ice Hockey, Backpacking, Hiking, Reading



## Board Appointment Approval

**Jennifer Wilson**  
Mayor

**Erin Litvack**  
Deputy Mayor, County  
Services

**Darrin Casper**  
Deputy Mayor, Finance  
& Administration

**Catherine Kanter**  
Deputy Mayor, Regional  
Operations

On the 25th day of June 2019 the Salt Lake County Council consents to the appointment of Ms. Julie Ewing as a member of the *Behavioral Health Services Advisory Council*.

Her first term will be a three-year term, and it will last from 8/1/2019 through 7/31/2022.

Salt Lake County Council

\_\_\_\_\_  
Councilman Richard Snelgrove  
Chair, Salt Lake County Council

Attest:

\_\_\_\_\_  
Sherrie Swensen, County Clerk

Please instruct the Council Clerk to return this form to Anna Vukin-Chow in the Mayor's Office, N2- 100 to process this appointment.