



APPLICATION FOR CONTRIBUTION

NAME OF ORGANIZATION: American Public Works Association - Utah Chapter

ADDRESS: 220 East Morris Ave

CITY: South Salt Lake City STATE: UT ZIP CODE: 84115

CONTACT PERSON: Ed Rufener PHONE NUMBER: 801-412-3210 EMAIL: erufener@southsall

ORGANIZATION OVERVIEW (which could include mission, history, and demographics served):

See attached mission statement.

TYPE OF REQUEST: Money In-Kind

Have you previously requested money from SLCo? No

If yes, when and how much (previous three years)? _____

What is the amount of your request? \$ 2,000.00

The amount you are requesting is 0.02% of your annual agency budget.

What is the purpose of the money you are requesting?:

Contribution to support the National Snow Conference. For a contribution of \$2,000 the County will receive 150 one day passes to the equipment show.

PLEASE ATTACH:

- Copy of organizations nonprofit status.
- Copy of independent audit. If you do not have one, please enclose a copy of current financial statements.

You will be expected to report to the Salt Lake County Mayor on how the money was used and the success of the project.

The undersigned hereby acknowledges that he or she has authority to bind the organization listed in the application. The applicant accepts the following terms and conditions as a condition of receiving and using County funds or the waiver of fees: County funds will be used solely for the purposes approved by the Mayor of Salt Lake County as applied for in this application. Any expenditure for purposes other than those approved will require a return of the entire grant amount and may disqualify the grantee from receiving any additional County funds. It is further understood that no grant fund will be made available to any County officer of employee or in violation of the requirements of the Public Employees Ethics Act (67-16-1 et seq.). No grant funds will be used for political or campaign purposes. As a further condition of the grant, all County funds may be subject to an audit as required by Salt Lake County. The applicant is required to complete the Disbursement of Funds Report Form for contributions more than \$2,500.

Dated this 19 day of March 2019.

Applicant Edward L. Rufener

American Public Works Association Snow Conference Agency Contribution

The American Public Works Association (APWA) will be holding the 2019 North American Snow Conference May 19-23 at the Salt Palace. The last time the snow conference was held in Salt Lake was in 1980. Public Works employees, vendors and suppliers from all over the world will be in attendance.

APWA is providing the opportunity for government agencies to send multiple staff members to visit the show for one full day at a reduced cost. The staff will visit the equipment show, meet with vendors and suppliers and the solutions theater presentations. This is a once in a career opportunity for these employees and they will be able to learn more about this important service they provide by interacting with the equipment vendors and employees from other agencies.

Public Works Operations is requesting approval for a \$2,000 agency contribution to the APWA Snow Conference. In exchange for that contribution we will receive 150 one-day passes to the show. These passes can be use by any County employee. They will be offered first to employees of Public Works Operations, Engineering, Fleet, Facility and Parks. We will also offer a few to our customers in hopes that they will visit the show to learn more about this service that we provide.

2019 North American Snow Conference
Presented by the American Public Works Association
Hosted by the APWA Utah Chapter



Dear Snow and Ice Fighter,

The American Public Works Association's 2019 North American Snow Conference will be held in Salt Lake City, Utah, May 19-22, 2019. The Conference attracts over 2,000 participants who will be hosted in Salt Lake City by the Utah Chapter of APWA. This is an exciting and unique opportunity for cities, counties, state, and private agencies in our region to enjoy the benefits of the Snow Conference close to home. We want to make this the best Snow Conference West of the Rockies! ***But to do this we need YOU! And Your agency's support. We need your help to reach as many snow and ice fighters as possible and fill the exhibit floor with interested attendees.***

The Agency Exhibit Pass Program allows participating agencies to send multiple staff members to the Snow Conference at a fraction of the regular cost. In exchange for your agency's contribution to the Utah Chapter's fundraising efforts, your staff will have a full day access to the exhibit floor displays, exhibitor solutions theater presentations, vendors and suppliers – without having to register and pay for the full conference.

The Snow Conference provides front line personnel, supervisors and managers with the opportunity to meet vendors, evaluate products and equipment, and learn tricks of the trade from each other. This contact will strengthen their understanding and overall ability to contribute to your snow and ice maintenance and control program. In these days of travel restrictions and limited training budgets, it can be difficult to reward your employees and keep them motivated. This Agency Exhibit Pass Program is a great way to reward your hard working employees by letting them attend the Snow Conference Exhibit Floor for a day! The regular fee associated with a one-day pass to the exhibit floor is \$40. However, the Agency Exhibit Pass Program allows you to cut that rate by as much as 67%.

We hope that you will join us and other public agencies by contributing to the chapter's fundraising efforts in exchange for exhibit floor passes. Please see the enclosed form to indicate your interest and support.

Soon, you will receive a call from us to confirm receipt and confirmation of participation.

Many thanks for your consideration and support.

On behalf of the Utah Chapter of APWA, and the 2019 North American Snow Conference Committee, we thank you in advance for your agency's support.

Warm regards,

Ed Rufener

Utah Chapter President

Supporting Agency – South Salt Lake City

Contribution Levels

\$100	\$250	\$500	\$1,000
5 Passes	15 Passes	35 Passes	75 Passes
(\$20.00 each)	(\$16.67 each)	(\$14.29 each)	(\$13.33 each)





Agency Name: Salt Lake County
Mailing Address: 604 West 6960 South
Midvale, UT 84047
Name of Contact: Kevyn Smeltzer
Contact Phone: 801 232 6914
Contact Email: KSMELTZER@SLCO.ORG

Circle the level that your agency would like to subscribe:

Contribution Levels

\$100	\$250	\$500	\$1,000
5 Passes (\$20.00 each)	15 Passes (\$16.67 each)	35 Passes (\$14.29 each)	75 Passes (\$13.33 each)

Exhibit floor badges provide attendees with a one-day access (valued at \$40). This one-day pass provides access to the exhibit floor displays, exhibitor solutions theater presentations, hospitality areas, drawings for prizes, and vendor give-aways. To reduce the impact to your workforce, you may choose to send your employees both days. For example: a \$500 sponsorship will grant passes for 20 people on Monday and 15 people on Tuesday.

This offer ends on April 16, 2019.

Exhibit Floor Badges:

APWA Snow Conference registration staff will notify you concerning how to register your individual employees. The badges will be mailed to the above listed contact person approximately two weeks before the conference.

Please note that you must pre-register each individual using the exhibit passes. Names will be due to APWA Registration by May 1, 2019.

of Exhibit Floor Badges: 150 Amount Enclosed \$ 2,000

Please make check payable to:

Utah Chapter of APWA
c/o Kevyn Smeltzer,
Salt Lake County Operations
604 W 6960 S, Midvale, Utah 84047

Questions:

Ed Rufener (801) 412-3210
Angela Richey (801) 209-1051
Kevyn Smeltzer (385) 468-6101



- Schedule
- Registration Info & Fees
- Hotel & Travel
- Education
- Exhibits
- General Sessions
- Tech Tours
- Special Events

Schedule

Please visit the [Education tab](#) for session titles, times, and track information.

Sunday, May 19

Exhibit Hours: 4:30 PM – 6:30 PM

8:00 AM – 1:30 PM

Workshop: Self-Assessment Using the Public Works Management Practices Manual

8:00 AM – 5:00 PM

Workshop: Winter Maintenance Supervisor Certificate Workshop

1:00 PM – 5:00 PM

Workshop: Traffic Incident Management (TIM) Responder Course

1:00 PM – 4:20 PM

Education Sessions

4:30 PM – 6:30 PM

Exhibit Opening & Welcome Reception on the Exhibit Floor

Monday, May 20

Exhibit Hours: 9:00 AM – 3:30 PM

8:00 AM – 9:30 AM

Opening General Session Talk Show

9:30 AM – 11:00 AM

Coffee Break on the Exhibit Floor & Non-Compete Exhibit Time

10:00 AM – 10:20 AM

New Product Showcase Theater Presentation

10:00 AM – 10:45 AM

Exhibitor Solutions Theater Presentation

11:00 AM – 11:20 AM

New Product Showcase Theater Presentation

11:00 AM – 11:45 AM
Exhibitor Solutions Theater Presentation

11:00 AM – 12:00 NOON
Education Sessions

12:00 NOON – 12:20 PM
New Product Showcase Theater Presentation

12:00 NOON – 12:45 PM
Exhibitor Solutions Theater Presentation

12:00 NOON – 2:00 PM
Lunch on the Exhibit Floor & Non-Compete Exhibit Time

1:00 PM – 1:20 PM
New Product Showcase Theater Presentation

1:00 PM – 1:45 PM
Exhibitor Solutions Theater Presentation

2:00 PM – 2:20 PM
New Product Showcase Theater Presentation

2:00 PM – 2:45 PM
Exhibitor Solutions Theater Presentation

2:00 PM – 2:50 PM
Education Sessions

2:50 PM – 3:30 PM
Refreshment Break on the Exhibit Floor & Non-Compete Exhibit Time

3:30 PM – 4:50 PM
Education Sessions

Evening
Snow Trek Event

Tuesday, May 21

Exhibit Hours: 8:00 AM – 1:00 PM

8:00 AM – 8:50 AM
Education Sessions

8:50 AM – 10:00 AM
Coffee Break on the Exhibit Floor & Non-Compete Exhibit Time

9:00 AM – 9:20 AM
New Product Showcase Theater Presentation

10:00 AM – 10:20 AM
New Product Showcase Theater Presentation

10:00 AM – 10:45 AM
Exhibitor Solutions Theater Presentation

10:00 AM – 10:50 AM
Education Sessions

10:50 AM – 1:00 PM
Lunch on the Exhibit Floor & Non-Compete Exhibit Time

11:00 AM – 11:20 AM
New Product Showcase Theater Presentation

11:00 AM – 11:45 AM
Exhibitor Solutions Theater Presentation

12:00 NOON – 12:20 PM
New Product Showcase Theater Presentation

12:00 NOON – 12:45 PM
Exhibitor Solutions Theater Presentation

1:00 PM – 3:15 PM
Education Sessions

3:30 PM – 5:00 PM
Closing General Session

6:00 PM – 9:00 PM
Snow Celebration at Squatters Pub and Brewery

Wednesday, May 22

8:00 AM – 12:00 NOON
Technical Tours:
Salt Lake County Operations
Morton Salt

North American Snow Conference 2019
May 19-22, 2019
Calvin B. Rampton Salt Place Convention Center
Salt Lake City, Utah

Storage

Exhibition Solutions
Theater

Service Center

