

| ORG_CODE | PERSONAL_PROP | ORGANIZATIONNAME             | EXEMPT_TYPE | EXEMPTION_DESCRIPTION                                       |
|----------|---------------|------------------------------|-------------|---|
| AAD      | 165375        | BEST FRIENDS ANIMAL SOCIETY  | CHARITABLE  | ANIMAL ADOPTION CENTER - 2005 SOUTH 1100 EAST               |
| AAL      | 147720        | LIVING PLANET AQUARIUM       | CHARITABLE  | AQUARIUM-12033 SOUTH LONE PEAK PARKWAY (147220/01)          |
| AAN      | 73909/2       | CHALLENGER SCHOOL FOUNDATION | EDUCATIONAL | SCHOOL - 10685 SOUTH 1000 EAST (2)                          |
| AAN      | 73909/1       | CHALLENGER SCHOOL FOUNDATION | EDUCATIONAL | SCHOOL - 10685 SOUTH 1000 EAST (1)                          |
| AAN      | 73909/4       | CHALLENGER SCHOOL FOUNDATION | EDUCATIONAL | SCHOOL - 2247 WEST GARDNER LANE (4)                         |
| AAN      | 73909/5       | CHALLENGER SCHOOL FOUNDATION | EDUCATIONAL | SCHOOL - 1325 SOUTH MAIN STREET (5)                         |
| AAN      | 73909/10      | CHALLENGER SCHOOL FOUNDATION | EDUCATION   | SCHOOL FOR PRESCHOOL TO 8TH GRADE - 10670 S 700 E (10) (10) |
| AAN      | 73909/3       | CHALLENGER SCHOOL FOUNDATION | EDUCATIONAL | SCHOOL - 4555 SOUTH 2300 EAST (3)                           |
| AAN      | 169148        | CHALLENGER SCHOOL FOUNDATION | EDUCATIONAL | SCHOOL - 9424 SOUTH 300 WEST                                |
| AAN      | 169149        | CHALLENGER SCHOOL FOUNDATION | EDUCATIONAL | SCHOOL 571 WEST 9320 SOUTH                                  |
| AAQ      | 169161        | UTAH CHARITIES               | CHARITABLE  | AGRICULTURAL TRAINING - 4927 SOUTH 1065 EAST                |
| AAS      | 169169        | ABILITY FOUND                | CHARITABLE  | PROVIDE MED.EQUIP.TO DISABLED-2324 CONSTITUTION BLVD        |
| AAT      | 170947        | WORLD MISSION SOCIETY CHURCH | RELIGIOUS   | CHURCH - 2188 W 2200 S                                      |
| AAV      | 169946        | SALT CITY ROCK CHURCH        | RELIGIOUS   | CHURCH - 11630 SOUTH 700 EAST                               |
| AAX      | 170868        | UTAH TIBETAN ASSOCIATION     | CHARITABLE  | OFFICE AND CLASSES - 135 W 2950 S                           |
| AM       | 165696        | WESTERN ODYSSEY, INC.        | CHARITABLE  | ADULT RESIDENTIAL TREATMENT - 623-625 S 200 E               |
| AM       | 176667        | WESTERN ODYSSEY, INC.        | CHARITABLE  | ADDICTION TREATMENT - 3944 S 400 E                          |
| AM       | 177098        | WESTERN ODYSSEY, INC.        | CHARITABLE  | ADDICTION TREATMENT - 745 E 300 S                           |
| AZ       | 170961        | HOUSE OF HOPE                | CHARITABLE  | HOPE CENTER - 1063 E 200 S                                  |
| AZ       | 182626        | HOUSE OF HOPE                | CHARITABLE  | RESIDENTIAL HOME - 1135 E SOUTH TEMPLE                      |
| BAC      | 170957        | SALT LAKE CHORAL ARTISTS     | CHARITABLE  | PROMOTING CHORAL MUSIC PERFORMANCES-700 N 200 W             |
| BAD      | 167104        | CENTRO DE AVIVAMIENTO        | RELIGIOUS   | CHURCH - 4095 WEST 4715 SOUTH                               |
| BAG      | 170641        | THE OTHER SIDE ACADEMY       | CHARITABLE  | SELF HELP FOR THE DRUG ADDICTED-667 E 100 S                 |
| BAG      | 173374        | THE OTHER SIDE ACADEMY       | CHARITABLE  | THRIFT STORE - 4290 S STATE STREET                          |
| BAH      | 171447        | THE CRITCHLOW, LLC           | CHARITABLE  | HOUSING VICTIMS DOMESTIC VIOLENCE-338 E 300 S               |
| BAJ      | 171337        | UTAH AUTISM ACADEMY          | CHARITABLE  | TREAT CHILDREN W/AUTISM - 7434 S STATE STREET               |
| BAM      | 171611        | UTAH PARTNERS FOR HEALTH     | CHARITABLE  | COMMUNITY HEALTH CENTER-7651 SOUTH MAIN STREET              |
| BAP      | 170741        | DOOR CHRISTIAN FELLOWSHIP    | RELIGIOUS   | CHURCH - PIONEER HALL                                       |
| BAU      | 171517        | WOMEN OF THE WORLD           | CHARITABLE  | HELP WOMEN REFUGEES - 415 EAST 3900 SOUTH                   |
| BAV      | 172669        | MIDVALE COMMUNITY BUILDING   | CHARITABLE  | MEDICAL/DENTAL SERVICES AND COMMUNITY CENTER                |
| BAW      | 171841        | THE BECKET FUND              | CHARITABLE  | OFFICE = 774 E 2100 S, SUITE 101                            |
| BW       | 153793/1      | COMMUNITY NURSING SERVICE    | CHARITABLE  | IMMUNIZATION CLINIC - 2820 SOUTH REDWOOD ROAD (1)           |
| BW       | 153793/7      | COMMUNITY NURSING SERVICE    | CHARITABLE  | OFFICE/WAREHOUSE - 3685 W 6200 S (7)                        |
| C        | 145321        | CHURCH OF JESUS CHRIST OF    | RELIGIOUS   | MEETINGS/TRAININGS - 340 W SOUTH TEMPLE                     |
| C        | 178550        | CHURCH OF JESUS CHRIST OF    | RELIGIOUS   | CHURCH SEMINARY BUILDING - 13984 S SENTINEL RIDGE BLVD      |
| CAA      | 171994        | IMMIGRANT LEGAL SERVICES     | CHARITABLE  | IMMIGRANT LEGAL SERVICES - 715 E 3900 S, SUITE 109          |
| CAC      | 171540        | SLC BICYCLE COLLECTIVE       | CHARITABLE  | REPAIR/RECYCLE BICYCLES - 2312 S WEST TEMPLE                |
| CAD      | 171600        | FIGHT THE NEW DRUG           | CHARITABLE  | FIGHT PORNOGRAPHY - 1680 S MAIN STREET                      |

| ORG CODE | PERSONAL PROP | ORGANIZATIONNAME                | EXEMPT TYPE | EXEMPTION DESCRIPTION  |
|----------|---------------|---------------------------------|-------------|--|
| CAE      | 170793        | HOLDING OUT HELP, INC.          | CHARITABLE  | EMERGENCY HOUSING - 748 E PIONEER ROAD                       |
| CAE      | 182381        | HOLDING OUT HELP, INC.          | CHARITABLE  | HOME FOR POLYGAMOUS SURVIVORS - 825 E 12500 S                |
| CAG      | 172623        | OPERATION UNDERGROUND RAILROAD  | CHARITABLE  | SAVING EXPLOITED CHILDREN - 4571 EAST HOLLADAY BLVD          |
| CAH      | 173118        | MENTORS INTERNATIONAL           | CHARITABLE  | MENTORING THOSE IN EXTREME POVERTY-65 E WADSWORTH PARK DR    |
| CAK      | 6247          | SECOND CHANCE 4 HOMELESS PETS   | CHARITABLE  | SAVING HOMELESS PETS - 200 EAST GORDON LANE                  |
| CAQ      | 173859        | AIKIDO MOUNTAIN WEST            | CHARITABLE  | EDUCATION JAPANESE CULTURAL ARTS-370 W IRONWOOD DR           |
| CAR      | 153947        | PREVENT CHILD ABUSE UTAH        | EDUCATIONAL | PREVENT CHILD ABUSE - 2121 S STATE, #202                     |
| CAS      | 173888        | CASA DE ORACION SLC             | RELIGIOUS   | CHURCH - 2650 S DECKER LAKE BLVD                             |
| CAT      | 173989        | CLEVER OCTOPUS                  | CHARITABLE  | FOSTERING CREATIVITY THROUGH ART,SCIENCE,MATH                |
| CAU      | 157807        | WATERFORD RESEARCH CENTER       | EDUCATIONAL | CURRICULUM DEVELOPMENT K-12 - 6556 S AIRPORT ROAD #23        |
| CAU      | 170984        | WATERFORD RESEARCH CENTER       | EDUCATIONAL | CURRICULUM DEVELOPMENT K-12 - 4246 S RIVERBOAT ROAD          |
| CAX      | 173371        | CHRISTIAN COUNSELING CENTER     | CHARITABLE  | MENTAL HEALTH COUNSELING-404 E 4500 S, SUITE B22             |
| CZ       | 165528        | FIRST CHURCH OF NAZARENE        | RELIGIOUS   | CHURCH - 3620 S 2400 W AUDITORIUM #15                        |
| DAB      | 172038        | UTAH DEVELOPMENT ACADEMY        | CHARITABLE  | SOCCER FOR YOUTHS - 640 E 1700 S                             |
| DAG      | 175629        | UT. ASSOCIATION OF ELEMENTARY   | EDUCATIONAL | ONGOING TRAINING - 9571 S 700 E #3                           |
| DAH      | 175591        | GLOBUS RELIEF                   | CHARITABLE  | DISTRUTION OF HEALTHCARE SUPPLIES-3295 W CALIFORNIA AVE      |
| DAH      | 177055        | GLOBUS RELIEF                   | CHARITABLE  | WAREHOUSE - 1365 S GLADIOLA STREET #4                        |
| DAI      | 175589        | THE INN BETWEEN                 | CHARITABLE  | HOSPICE - 1216 E 1300 S                                      |
| DAK      | 175360        | NONPROFIT LEGAL SERVICES OF UT  | CHARITABLE  | FREE LEGAL SERVICES - 623 E 2100 S #B1                       |
| DAM      | 175380        | UTAH HEALTHCARE INSTITUTE       | CHARITABLE  | FAMILY RESIDENCY CLINIC - 1250 E 3900 S #260                 |
| DAO      | 175929        | UTAH FOSTER CARE FOUNDATION     | CHARITABLE  | SUPPORT FOR FOSTER FAMILIES-5296 S COMMERCE DR.#400          |
| DAT      | 175891        | GREENERY                        | CHARITABLE  | COMMUNITY REVITALIZATION - 422 W 900 S                       |
| DAX      | 174753        | BOILERMAKERS WESTERN STATES     | EDUCATIONAL | APPRENTICESHIP TRAINING - 1965 BENDING RIVER COURT           |
| DAY      | 175943        | INTERMOUNTAIN LACROSSE UTAH     | CHARITABLE  | YOUTH LACROSSE LEAGUE - 676 W CONFLUENCE AVENUE              |
| EAA      | 173286        | SPICE KITCHEN                   | CHARITABLE  | KITCHEN HELPS LOW/MOD INCOME TO START FOOD BUSINESS          |
| EAC      | 12643         | UTAH ELECTRICAL JATC            | EDUCATIONAL | ELECTRICAL APPRENTICESHIP - 7466 S REDWOOD ROAD              |
| EAM      | 175892        | BARRELL, LLC                    | CHARITABLE  | ARTSPACE - 850 SOUTH 400 WEST                                |
| EAN      | 156583        | UTAH COMMUNITY REINVESTMENT     | CHARITABLE  | AFFORDABLE HOUSING LENDER - 64 E WINCHESTER, STE 330         |
| EAO      | 174520        | STRADA COLLABORATIVE, INC       | CHARITABLE  | JOB SKILLS TRAINING - 47 WEST 200 SOUTH                      |
| EAQ      | 177006        | MOUNTAIN WEST MOTHERS           | CHARITABLE  | OFFICE - 2995 S WEST TEMPLE #C                               |
| EAT      | 178367        | FIT TO RECOVER                  | CHARITABLE  | RECOVERY FROM SUBSTANCE ABUSE - 789 WEST 1290 SOUTH          |
| EAV      | 179789        | THE UNIVERSAL CHURCH            | RELIGIOUS   | CHURCH - 2200 WEST 3500 SOUTH                                |
| EAX      | 180577        | COMMUNITY OPTIONS, INC.         | CHARITABLE  | LOW INCOME HOUSING - 3725 S VALLEY POINTE CRT                |
| FAF      | 180862        | SEVENTH STREET TREATMENT CENTER | CHARITABLE  | SUBSTANCE ABUSE TREATMENT CENTER - 2487 S 700 E              |
| FAK      | 181163        | FRIENDS OF SWITCHPOINT          | CHARITABLE  | LOW INCOME HOUSING - 2333 W NORTH TEMPLE                     |
| FAK      | 182788        | FRIENDS OF SWITCHPOINT          | CHARITABLE  | LOW INCOME HOUSING - 130 N 2100 W                            |
| FAM      | 180579        | USA CLIMBING                    | CHARITABLE  | CLIMBING TRAINING SITE-537 WEST 600 SOUTH, SUITE 300         |
| FAN      | 181013        | WASATCH ADAPTIVE SPORTS, INC    | CHARITABLE  | RECREATIONAL OPPORTUNITIES FOR THE DISABLED-417 W WINCHESTER |

| ORG CODE | PERSONAL PROP | ORGANIZATION NAME             | EXEMPT TYPE | EXEMPTION DESCRIPTION                                       |
|----------|---------------|-------------------------------|-------------|---|
| FR       | 170965        | HUMANE SOCIETY OF UTAH        | CHARITABLE  | ANIMAL SHELTER - 4242 S 300 W                               |
| GE       | 92815         | UTAH YOUTH VILLAGE            | CHARITABLE  | TRAINING CENTER AND OFFICES - 5800 S HIGHLAND               |
| HZ       | 108886        | RESCUE MISSION-SALT LAKE      | CHARITABLE  | WOMEN'S CENTER - 1165 S STATE                               |
| JD       | 164520        | DRAPER FOURSORE CHURCH        | RELIGIOUS   | CHURCH - 352 W 12300 S #100                                 |
| JE       | 172475        | UT.DISABLED AMERICAN VETERANS | CHARITABLE  | ADMINISTRATION AND MEETINGS - 273 E 800 S                   |
| JH       | 167109        | BIBLE BAPTIST CHURCH          | RELIGIOUS   | CHURCH - 3739 W 4700 S                                      |
| JW       | 137736/7      | VOLUNTEERS OF AMERICA         | CHARITABLE  | TRANSITIONAL HOUSING - 556 S 500 E (137736/07)              |
| JW       | 137736/5      | VOLUNTEERS OF AMERICA         | CHARITABLE  | YOUNG WOMENS TRANSITN HOME-718 S 600 E (137736/05)          |
| JW       | 137736/4      | VOLUNTEERS OF AMERICA         | CHARITABLE  | HOMELESS YOUTH CENTER-888 S 400 W #A (137736/04)            |
| JW       | 137736/3      | VOLUNTEERS OF AMERICA         | CHARITABLE  | ADMIN OFFICES - 432 WEST BEARCAT DRIVE (137736/03)          |
| JW       | 137736/2      | VOLUNTEERS OF AMERICA         | CHARITABLE  | YOUTH RESOURCE CENTER-888 S 400 W (137736/02)               |
| JW       | 137736/1      | VOLUNTEERS OF AMERICA         | CHARITABLE  | DETOX CENTER-252 WEST BROOKLYN AVENUE (137736/01)           |
| JY       | 86109         | RONALD MCDONALD HOUSE         | CHARITABLE  | RONALD MCDONALD HOUSE - 935 E SOUTH TEMPLE                  |
| KS       | 134018        | WORK ACTIVITY CENTER          | CHARITABLE  | TRAINING CENTER/DISABLED ADULTS-2355 S 1070 W #B            |
| KS       | 146996        | WORK ACTIVITY CENTER          | CHARITABLE  | TRAINING CENTER-DISABLED ADULTS-1275 W 2320 S               |
| LD       | 86816         | PLANNED PARENTHOOD ASSN.      | CHARITABLE  | OFFICE/EQUIPMENT-1906 W 3600 S                              |
| LK       | 136316        | TURN COMMUNITY SERVICES       | CHARITABLE  | DAY PROGRAM/PEOPLE W/DISABILITIES-3855 S 500 W,K&L          |
| LK       | 153092        | TURN COMMUNITY SERVICES       | CHARITABLE  | ADMIN.OFFICE/PEOPLE WITH DISABILITIES-423 W 800 S           |
| LK       | 153094        | TURN COMMUNITY SERVICES       | CHARITABLE  | DAY PROGRAM/PEOPLE WITH DISABILITIES-7109 S HIGHTECH DR     |
| MB       | 130498        | COMMUNITY DEVELOPMENT CORP.   | CHARITABLE  | COMMUNITY DEVELOPMENT-501 E 1700 S                          |
| MD       | 161537        | ROAD HOME                     | CHARITABLE  | TEMPORARY HOUSING - 529 WEST NINTH AVENUE                   |
| MD       | 178824        | ROAD HOME                     | CHARITABLE  | OFFICES - 1415 SOUTH MAIN STREET                            |
| MJ       | 86996         | UTAH SHEET METAL              | EDUCATIONAL | TRAINING FACILITY - 2480 S 3400 W                           |
| MW       | 178551        | SHELTER THE HOMELESS,INC      | CHARITABLE  | GAIL MILLER HOMELESS RESOURCE CENTER - 242 W PARAMOUNT AVE. |
| NG       | 78991         | CHABAD LUBAVITCH OF UTAH      | RELIGIOUS   | SYNAGOGUE - 1760 S 1100 E                                   |
| NJ       | 130016        | COMMUNITY HOUSING SERVICES    | CHARITABLE  | OFFICES - 1059 E 900 S                                      |
| NJ       | 179700        | COMMUNITY HOUSING SERVICES    | CHARITABLE  | SUBSIDIZED HOUSING - 239 WEST 600 NORTH                     |
| NN       | 100463        | CROSSROADS URBAN CENTER       | CHARITABLE  | THRIFT STORE FOR NEEDY - 1385 W INDIANA AVENUE              |
| OA       | 55590         | MISSION HEALTH SERVICES       | CHARITABLE  | CARE FACILITY-3350 W 7800 S                                 |
| OE       | 100327        | COMMUNITY TREATMENT           | CHARITABLE  | SUPPORT PEOPLE/DISABILITIES-1970 W 7800 S                   |
| OL       | 166874        | COMMUNITY FOUNDATION FOR THE  | CHARITABLE  | COLUMBUS COMMUNITY CENTER - 3495 S WEST TEMPLE              |
| PG       | 133817        | UTAH OPEN LANDS CONSERVATION  | CHARITABLE  | OFFICES - 1488 S MAIN STREET                                |
| QJ       | 139418        | OK FOUNDATION                 | CHARITABLE  | SERVE NEEDS OF CHILDREN-1245 E BRICKYARD ROAD #260          |
| QJ       | 153923        | COMMUNITY HEALTH CENTERS      | CHARITABLE  | HEALTH CARE CLINICS -220 W 7200 S #A                        |
| RA       | 85171         | EYE CARE FOR KIDS FOUNDATION  | CHARITABLE  | EYE CARE NEEDS FOR LOW INCOME-6911 S STATE ST               |
| RB       | 150382        | HELPING HANDS, INC.           | CHARITABLE  | FED.FUNDED CHILD NUTRITION PROG-2964 W 4700 S #210          |
| RD       | 149083        | MALIHEH FREE CLINIC           | CHARITABLE  | FREE MEDICAL CENTER-941 E 3300 S                            |
| RE       | 151149        | UTAH NON-PROFITS ASSOCIATION  | CHARITABLE  | PROMOTE UTAH NONPROFIT COMMUNITY - WFH                      |

| ORG CODE | PERSONAL PROP | ORGANIZATION NAME              | EXEMPT TYPE | EXEMPTION DESCRIPTION                                       |
|----------|---------------|--------------------------------|-------------|---|
| RF       | 107960        | UTAH SAFETY COUNCIL            | CHARITABLE  | SAFETY,HEALTH EDUCATION AND PROMOTION                       |
| RG       | 140855        | WASATCH PUBLIC MEDIA           | CHARITABLE  | WASATCH PUBLIC MEDIA/KCPW - 210 E 400 S, SUITE 10           |
| RH       | 151148        | NAT'L ALLIANCE MENTAL ILLNESS  | CHARITABLE  | MENTAL HEALTH EDUCATION-1600 W 2200 S #202                  |
| RL       | 97770         | ACLU OF UTAH                   | CHARITABLE  | LEGAL ADVOCACY-310 S STATE ST. SUITE 310                    |
| RM       | 163779        | RAISE THE FUTURE               | CHARITABLE  | ADOPTION OFFICE - 7414 S STATE, SUITE C                     |
| RN       | 109239        | ALZHEIMERS ASSOCIATION OF UTAH | CHARITABLE  | ALZHEIMERS HEALTH ORGANIZATION-12894 S PONY EXPRESS RD #300 |
| RQ       | 152761        | ART ACCESS GALLERY             | CHARITABLE  | ART GALLERY AND OFFICE-230 S 500 W #125                     |
| RR       | 90770         | ASIAN ASSOCIATION OF UTAH      | CHARITABLE  | OFFICES - 1588 S MAJOR STREET                               |
| RR       | 170161        | ASIAN ASSOCIATION OF UTAH      | CHARITABLE  | DAY CARE CENTER - 585 WEST 3900 SOUTH #2                    |
| RS       | 16242         | BALLET WEST                    | CHARITABLE  | OFFICES AT 50 W 200 S                                       |
| RS       | 100397        | BALLET WEST                    | CHARITABLE  | WAREHOUSE - 1422 S REDWOOD ROAD                             |
| RT       | 92682         | CHILD MANAGEMENT ASSOCIATION   | CHARITABLE  | CHILD CARE SERVICES-8831 S REDWOOD RD, #D1                  |
| RU       | 129922        | CHRISTMAS BOX INTERNATIONAL    | CHARITABLE  | OFFICES AT 3660 SOUTH WEST TEMPLE                           |
| RV       | 92321         | COLUMBIA COLLEGE               | EDUCATIONAL | HIGHER EDUCATION - 5250 COMMERCE DR, STE 300                |
| RX       | 138214        | CYSTIC FIBROSIS FOUNDATION     | CHARITABLE  | CYSTIC FIBROSIS OFFICES - 455 EAST 500 SOUTH, SUITE 308     |
| RY       | 14387         | DESERET TRUST COMPANY          | CHARITABLE  | CHARITABLE TRUST/LDS CHURCH-60 E SOUTH TEMPLE #800          |
| RZ       | 87641         | FAMILY COUNSELING CENTER       | CHARITABLE  | OUTPATIENT PYSCH. COUNSELING-650 E 4500 S #300              |
| SB       | 94119         | ECCLES FOUNDATION, GEORGE S.   | CHARITABLE  | OFFICES - 79 S MAIN STREET, 14TH FLOOR                      |
| SC       | 112325        | HAWKWATCH INTERNATIONAL        | CHARITABLE  | RESERCH,EDUCATION,CONSERVATION-2240 S 900 E                 |
| SD       | 89499         | COMAGINE HEALTH                | CHARITABLE  | HEALTHCARE QUAL.IMPROVEMENT- 1226 E 6600 S                  |
| SE       | 130911        | INDIAN TRAINING AND EDUCATION  | CHARITABLE  | OFFICES/TRAINING-1455 W 2200 S, SUITE 200                   |
| SF       | 90248         | I-S-A-T                        | CHARITABLE  | PREVENT CHILD ABUSE-1600 W 2200 S, SUITE 101                |
| SG       | 137348        | INTERMOUNTAIN THERAPY ANIMALS  | CHARITABLE  | TRAINING THERAPY ANIMALS-4050 S 2700 E                      |
| SI       | 108704        | LEGAL AID SOCIETY OF SALT LAKE | CHARITABLE  | LO INC.FAMILY LAW/VICTIMS-DOMESTIC VIOL-960 SO MAIN STREET  |
| SK       | 81233         | NATIONAL ENERGY FOUNDATION     | CHARITABLE  | OFFICES-4516 S 700 E, SUITE 100                             |
| SL       | 94648         | NATURE CONSERVANCY             | CHARITABLE  | OFFICES/VEHICLES USED ON PRESERVES-559 E SO.TEMPLE          |
| SM       | 139200        | PREGNANCY RESOURCE CENTER      | CHARITABLE  | PREGNANCY COUNSELING-644 S 900 E                            |
| SN       | 111767        | SAINT GERMAIN FOUNDATION       | CHARITABLE  | RELIGIOUS SERVICES-5200 S HIGHLAND DRIVE #104               |
| SO       | 98084         | SALT LAKE ACTING COMPANY       | CHARITABLE  | THEATER & OFFICE - 168 W 500 N                              |
| SP       | 136486        | SCOTTISH RITE CHILDREN'S       | CHARITABLE  | CHILDREN W/SPEECH DIFFICULTIES-650 E SOUTH TEMPLE           |
| SQ       | 88629         | SIERRA CLUB, UTAH CHAPTER      | CHARITABLE  | ENVIRONMENTAL ADVOCACY-423 W 800 S, SUITE A103              |
| SR       | 139332        | SUNSTONE EDUCATION FOUNDATION  | RELIGIOUS   | MAGAZINE/CONFERENCES-RELIGIOUS RELATED-343 N 300 W          |
| SS       | 96810         | UTAH FOUNDATION                | CHARITABLE  | POLICY RESEARCH-WORKING REMOTE                              |
| ST       | 125678        | SUTHERLAND INSTITUTE           | CHARITABLE  | OFFICES-420 EAST SOUTH TEMPLE, SUITE 510                    |
| SY       | 129912        | UTAH HEALTH INFORMATION        | CHARITABLE  | HEALTH INFO-1226 E 6600 S                                   |
| SZ       | 135310        | UTAH LACROSSE FOUNDATION       | CHARITABLE  | RUNS LACROSSE EVENTS-676 W CONFLUENCE AVE                   |
| TA       | 109026        | UTAH LEGAL SERVICES            | CHARITABLE  | NO COST CIVIL LEGAL SERVICES-205 N 400 W                    |
| TB       | 123210        | UTAH MICROENTERPRISE           | CHARITABLE  | SMALL BUSINESS LOANS, ADVICE-154 E FORD AVE                 |

| ORG CODE | PERSONAL PROP | ORGANIZATION NAME              | EXEMPT TYPE | EXEMPTION DESCRIPTION  |
|----------|---------------|--------------------------------|-------------|--|
| TC       | 109793        | UTAH PARENT CENTER             | CHARITABLE  | OFFICES-5296 S COMMERCE STREET #302                          |
| TD       | 133239        | UTAH RIVERS COUNCIL            | CHARITABLE  | RIVER PROTECTION-1270 EAST 8600 SOUTH, SUITE 16              |
| TE       | 131612        | UTAH SOCIETY FOR ENVIRONMENTAL | CHARITABLE  | ENVIRONMENTAL EDUCATION-PO BOX 721-WORKING FROM HOME         |
| TF       | 130969        | WESTERN GOVERNORS UNIVERSITY   | EDUCATIONAL | HIGHER EDUCATION-4001 S 700 E #700                           |
| TH       | 95238         | INSTITUTE FOR RESEARCH &       | CHARITABLE  | RESEARCH IN SOCIAL/SCIENCES-6068 S JORDAN CANAL RD           |
| TL       | 153104        | DISABILITY LAW CENTER          | CHARITABLE  | LEGAL CLINIC - 960 S MAIN STREET                             |
| TP       | 146987        | UTAH FILM CENTER               | CHARITABLE  | FILM CENTER-50 W BROADWAY, SUITE 1125                        |
| TR       | 98697         | SOUTHERN UTAH WILDERNESS       | CHARITABLE  | OFFICE - ENVIRONMENT- 425 E 100 S                            |
| TS       | 148539        | UTAH ZOOLOGICAL SOCIETY        | CHARITABLE  | HOGLE ZOO-2600 E SUNNYSIDE AVE                               |
| TU       | 94250         | ALANO WEST CLUB                | CHARITABLE  | MEETINGS-9135 W 2700 S                                       |
| TZ       | 93306         | GINA BACHAUER FOUNDATION       | CHARITABLE  | ORGANIZE COMPETITIONS, RECITALS, ETC-138 W BROADWAY          |
| UA       | 146550        | MAGNA FACT, INC.               | CHARITABLE  | SERVICES FOR LOW-INCOME AT-RISK FAMILIES                     |
| UB       | 5969          | MOUNTAIN STATES LINE           | CHARITABLE  | TRAINING/EDUCATION APPRENTICES-8781 REDWOOD RD,#150          |
| UC       | 100474        | TERRELL BELL & ASSOCIATES      | EDUCATIONAL | 2223 S HIGHLAND DR #E6-CONDUCT ACADEMIC GAMES                |
| UF       | 107306        | ADVANTAGE SERVICES             | CHARITABLE  | EMPLOYMENT/MENTALLY ILL - 513 WEST 800 SOUTH                 |
| UN       | 173484        | HALE CENTER THEATRE            | CHARITABLE  | LIVE THEATRE - 9900 S MONROE STREET                          |
| UO       | 153136        | MOTHERS AGAINST DRUNK DRIVING  | CHARITABLE  | SUPPORT OF MADD MISSION-817 17TH AVE                         |
| UP       | 148204        | COALITION FOR UTAH'S FUTURE    | CHARITABLE  | GATHER RESEARCH FOR OPEN WORKSHOPS FOR PUBLIC                |
| US       | 145432        | SALTGRASS PRINTMAKERS          | CHARITABLE  | SUPPORT/PROMOTE PRINTMAKING AS ART-412 S 700 W #110          |
| UT       | 147369        | BEST BUDDIES INTL, INC.        | CHARITABLE  | ENHANCE/LIVES INTELLECT. DISABIL.-3333 S 900 E, 115          |
| UW       | 153230        | NATIONAL TONGAN-AMERICAN       | CHARITABLE  | WORK WITH TONGAN COMMUNITY- 5296 S COMMERCE DRIVE, SUITE 204 |
| UX       | 153231        | SPY-HOP PRODUCTIONS            | EDUCATIONAL | YOUTH MEDIA CENTER-208 WEST HARVEY MILK BLVD                 |
| UZ       | 172815        | WASATCH HOMELESS HEALTH CARE   | CHARITABLE  | CLINIC-404 S 400 W   |
| VD       | 156220        | ROSEMAN UNIVERSITY OF HEALTH   | EDUCATIONAL | SCHOOL - 10920 S RIVER FRONT PKWY                            |
| VD       | 178536        | ROSEMAN UNIVERSITY OF HEALTH   | EDUCATIONAL | SCHOOL - 10894 S RIVER FRONT PARKWAY                         |
| VN       | 153904        | VOICES FOR UTAH CHILDREN       | CHARITABLE  | ADVOCACY FOR CHILDREN-747 E SOUTHTEMPLE, SUITE 100           |
| VS       | 82250         | SOUTHWEST CARPENTERS TRAINING  | EDUCATIONAL | CARPENTERS TRAINING SCHOOL - 8149 S WELBY PARK DR            |
| VT       | 154058        | INTERNATIONAL RESCUE COMMITTEE | CHARITABLE  | RESETTLE REFUGEES - 221 SOUTH 400 WEST                       |
| VW       | 148861        | ANTHEM PREPARATORY SCHOOL      | EDUCATIONAL | PRIVATE SCHOOL - 11100 S REDWOOD ROAD                        |
| VY       | 145820        | NEUROWORX                      | CHARITABLE  | PHYS.THERAPY/REHAB.SERVICES-90 W ALBION VILLAGE WAY          |
| VZ       | 154704        | SAVE OUR CANYONS CITIZENS      | CHARITABLE  | OFFICES - 3690 E FORT UNION BLVD #101                        |
| WH       | 90680         | CHILDREN'S MIRACLE NETWORK     | CHARITABLE  | HEADQUARTERS - 710 S 200 W                                   |
| WM       | 157054        | CHILDREN'S CHRISTIAN SCHOOL    | EDUCATIONAL | SCHOOL (PERSONAL PROPERTY)- 3050 S 3200 W                    |
| WW       | 19709         | UTAH STATE BAR                 | CHARITABLE  | OFFICES-645 S 200 E  |
| WX       | 160108        | UTAH FOOD BANK                 | CHARITABLE  | FOOD BANK - 3150 S 900 W                                     |
| XE       | 153485        | PROPERTY RESERVE, INC.         | EDUCATIONAL | LDS BUS COL WOMAN DORM-122 W SOUTHTEMP-530-7465              |
| XL       | 160432        | EDUCATION MEDIA FOUNDATION     | RELIGIOUS   | CHRISTIAN RADIO NETWORK-FARNSWORTH PEAK I                    |
| XL       | 169676        | EDUCATION MEDIA FOUNDATION     | RELIGIOUS   | CHRISTIAN RADIO NETWORK-FARNSWORTH PEAK II                   |

| ORG CODE | PERSONAL PROP | ORGANIZATION NAME              | EXEMPT TYPE | EXEMPTION DESCRIPTION                                 |
|----------|---------------|--------------------------------|-------------|---|
| XN       | 160433        | HOLY CROSS MINISTRIES OF UTAH  | RELIGIOUS   | CHARITABLE OUTREACH - 860 E 4500 S STE 204            |
| XX       | 8151          | ROCKY MOUNTAIN CARE            | CHARITABLE  | HEALTH CARE -ELDERLY-4090 W PIONEER PKWY              |
| XX       | 161867        | ROCKY MOUNTAIN CARE            | CHARITABLE  | HEALTH CARE-ELDERLY-3419 W 12600 S                    |
| XX       | 163585        | ROCKY MOUNTAIN CARE            | CHARITABLE  | HEALTH CARE-ELDERLY-3419 W 12600 S                    |
| YC       | 92247         | TENDER LOVING CARE LEARNING    | CHARITABLE  | DAYCARE/PRESCHOOL - 1035 INDIANA AVE                  |
| YD       | 171449        | YWEMPOWERED, LLC               | CHARITABLE  | CRISIS CENTER/SHELTER - 334 EAST 300 SOUTH            |
| YL       | 73524         | WATERFORD SCHOOL               | EDUCATIONAL | PRIVATE EDUCATIONAL INSTITUTION-1480 E 9400 S         |
| YN       | 147929        | GLEN CANYON INSTITUTE          | CHARITABLE  | RESTORATION OF GLEN CANYON AND COLORADO RIVER         |
| YO       | 161893        | YOUTH LINC                     | CHARITABLE  | LOCAL/INTERNATIONAL YOUTH SERV. 1166 E BRICKYARD      |
| YS       | 162387        | UTAH CLEAN ENERGY ALLIANCE INC | CHARITABLE  | BUSINESS OFFICE-1014 SECOND AVENUE                    |
| YW       | 140955/6      | FUTURES THROUGH CHOICES        | CHARITABLE  | RESIDENTIAL/SERVICES FOR DISABLED-1233 W 1100 N (6)   |
| YW       | 140955/4      | FUTURES THROUGH CHOICES        | CHARITABLE  | RESIDENTIAL/SERVICES FOR DISABLED-2220 W 4805 S (4)   |
| YW       | 140955/2      | FUTURES THROUGH CHOICES        | CHARITABLE  | RESIDENTIAL SERV.FOR DISABLED-2900 W 9000 S (2)       |
| YW       | 140955/1      | FUTURES THROUGH CHOICES        | CHARITABLE  | RESIDENTIAL SERV.FOR DISABLED-8610 S MONROE ST.(1)    |
| YW       | 140955/8      | FUTURES THROUGH CHOICES        | CHARITABLE  | RESIDENTIAL/SERVICES FOR DISABLED-8176 S 1300 E (8)   |
| YX       | 162982        | FREEDOM WORSHIP CENTER         | RELIGIOUS   | CHURCH - MEGAPLEX IN WEST VALLEY CITY                 |
| YZ       | 153909        | UTAH HEMOPHILIA FOUNDATION     | CHARITABLE  | SUPPORT/PEOPLE W/BLEEDING DISORDERS,772 E 3300 S #210 |
| ZA       | 163961        | AFRICAN ACADEMY OF CHRISTIAN   | EDUCATIONAL | UNIVERSITY - 5280 S COMMERCE DRIVE STE.E-155          |
| ZE       | 162862        | SL CHURCH OF RELIG.SCIENCE     | RELIGIOUS   | CHURCH - 4516 S 700 E                                 |
| ZH       | 163223        | ASSOCIATION FOR UTAH COMMUNITY | CHARITABLE  | MEDICAL GROUP - 860 E 4500 S #206                     |
| ZJ       | 161769        | ELIZABETH ACADEMY              | EDUCATIONAL | PRIVATE SCHOOLE - 2870 S CONNOR STREET                |
| ZL       | 162284        | UTAH PIPE TRADES EDUCATION     | CHARITABLE  | TRUST-PIPE TRADES EDUCATION - 640 BILLY MITCHELL RD   |
| ZP       | 156361        | UTAH PRIDE CENTER              | CHARITABLE  | COMMUNITY CNTR SERV.LGBTQ COMMUNITY-1380 S MAIN       |
| ZQ       | 163717        | RISE LEGACY DEVELOPMENT        | CHARITABLE  | HOUSING PERSONS DISABILTIES - 2180 E 4500 S           |
| ZQ       | 166514        | RISE LEGACY DEVELOPMENT        | CHARITABLE  | HOUSING PERSONS DISABILITIES - 2751 W 9000 S          |
| ZS       | 161817        | LIFELINE COMMUNITY             | RELIGIOUS   | CHURCH - 4447 W 8200 S                                |
| ZV       | 165873        | EASTER SEALS-GOODWILL          | CHARITABLE  | RETAIL STORE - 4545 SOUTH 900 EAST                    |
| ZV       | 165874        | EASTER SEALS-GOODWILL          | CHARITABLE  | RETAIL STORE - 6042 SSTATE STREET                     |
| ZV       | 174367        | EASTER SEALS-GOODWILL          | CHARITABLE  | GOODWILL STORE - 1850 WEST 1500 SOUTH                 |
| ZV       | 177924        | EASTER SEALS-GOODWILL          | CHARITABLE  | GOODWILL STORE - 6968 S REDWOOD ROAD                  |
| ZV       | 179692        | EASTER SEALS-GOODWILL          | CHARITABLE  | WAREHOUSE - 1810 WEST 1500 SOUTH                      |
| ZY       | 101839        | UTAH HERITAGE FOUNDATION       | CHARITABLE  | UTAH HERITAGE FOUND.PORION OF ASSESTS-375 N CANYON RD |

Total 222