

SALT LAKE COUNTY RESOLUTION

RESOLUTION NO. _____, 2023

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING AN INTERLOCAL COOPERATION AGREEMENT WITH THE JORDAN VALLEY WATER CONSERVANCY DISTRICT PROVIDING FOR THE TRANSFER OF AMERICAN RESCUE PLAN ACT (ARPA) FISCAL RECOVERY FUNDS FOR AN INTEGRATED LAND USE AND WATER CONSERVATION MUNICIPAL PARTNERSHIP

WITNESSETH

WHEREAS, Salt Lake County (the “County”) and the Jordan Valley Water Conservancy District (the “District”) are “public agencies” as defined by the Utah Interlocal Cooperation Act, UTAH CODE §§ 11-13-101 to -608, and are therefore authorized to enter into an Agreement to act jointly and cooperatively in a manner that will enable them to make the most efficient use of their resources and powers; and

WHEREAS, the County has received federal funds under section 603(b) of the Social Security Act as added by section 9901 of the American Rescue Plan Act (Public Law 117-2) (March 11, 2021) (“ARPA Funds”) to provide funding to combat and address the effects of the novel Coronavirus Disease 2019 within Salt Lake County; and

WHEREAS, the County desires to use a portion of the ARPA Funds, in partnership with the District and the Utah League of Cities and Towns, to help integrate municipal land use planning with water resource conservation and planning; and

WHEREAS, the County now desires to enter into an interlocal cooperation agreement with the District, which agreement is attached hereto as **ATTACHMENT A** (the “Interlocal Agreement”), to provide for the transfer of ARPA Funds to the District for the water conservation partnership described in the Interlocal Agreement;

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. That the Interlocal Agreement between Salt Lake County and the Jordan Valley Water Conservancy District is approved, and that the Salt Lake County Mayor’s execution of the same is ratified.
2. That the Interlocal Agreement will become effective as stated therein.

APPROVED and ADOPTED this ____ day of _____, 2023.

SALT LAKE COUNTY COUNCIL

By: _____
_____, Chair

Date: _____

ATTEST:

Lannie Chapman
Salt Lake County Clerk

REVIEWED AS TO FORM:

Adam Miller
Deputy District Attorney
Date: _____

Council Member Alvord voting	_____
Council Member Bradley voting	_____
Council Member Bradshaw voting	_____
Council Member Granato voting	_____
Council Member Harrison voting	_____
Council Member Stewart voting	_____
Council Member Stringham voting	_____
Council Member Theodore voting	_____
Council Member Winder Newton voting	_____

ATTACHMENT A

Interlocal Cooperation Agreement Between Salt Lake County
and the Jordan Valley Water Conservancy District

Integrated Land Use and Water Conservation Municipal Partnership