



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, May 19, 2020

4:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council May Participate Electronically. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

Due to the Ongoing Public Health Emergency Related to the COVID-19 Pandemic and Response, public gatherings have been limited to less than 20 persons and public access to the Salt Lake County Government Center has Been Limited on the Orders of the Salt Lake County Mayor.

Consistent with Salt Lake County Council Resolution 5714, Approved March 24, 2020, Salt Lake County Council has Made Preparations to Conduct its Council Meetings Electronically. In light of current public health orders and social distancing requirements, the Council Cannot Provide Physical Space or Facilities for Members of the Public to Attend Its Meetings for the Duration of the Public Health Emergency.

Members of the public are invited to participate in the Council's Meetings electronically. Agendas, Audio Live Streams and Recordings, and Meeting Minutes can be accessed at sco.legistar.com. The Council will continue to broadcast a live stream of its meetings on Facebook Live, which can be accessed at <http://www.facebook.com/SLCoCouncil/>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting.

3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

- 5.1 **Notice of Cancellation of Council Meeting for Tuesday, May 26, 2020** [20-0489](#)
- 5.2 **Public Hearing to Receive Comment Regarding Approval of the Wasatch Canyons General Plan and Possible Initial Council Action** [20-0485](#)

Comments are limited to 3 minutes unless otherwise approved by the Council. To comment by phone, please call (385-468-7480) by the beginning of the meeting.

Attachments: [Wasatch Canyons General Plan Staff Report May 2020](#)
[WCGP PRESENTATION COUNTY COUNCIL MAY 2020](#)
[Ordinance Approving General Plan Amendment 13May20](#)
[Link to Wasatch Canyons General Plan Draft](#)

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 6.1 **Update on Salt Lake County's Coordinated Response to COVID-19** [20-0487](#)

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency

Attachments: [Staff Report](#)

- 6.2 Discussion of Legislative Intent to Create a Process for the Council Overseeing Spending of 4th Quarter Transportation Funds** [20-0486](#)

Attachments: [Staff Report](#)
[2020 4th Quarter Leg Intent](#)

- 6.3 Withdrawal of All Properties from 2020 Tax Sale** [20-0491](#)

Attachments: [Staff Report](#)
[2020 Tax Sale Letter to withdraw all properties](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

8. TAX LETTERS

- 8.1 Auditor Tax Letters** [20-0475](#)

Attachments: [2018 Property Valuation - City Creek Reserve, Inc - Change from \\$1,287,000 to \\$1,264,000_Redacted](#)
[2018 Property Valuation - Barnes Family Investment - S6, LLC - Change from \\$829,300 to \\$790,000_Redacted](#)
[2018 Property Valuation - BBB-5888-92, LLC - Change from \\$3,067,000 to \\$2,600,000_Redacted](#)
[2019 Property Valuation - Manilla, Belinda - Change from \\$268,000 to \\$253,500_Redacted](#)

- 8.2 Assessor Tax Letters (Group 1 of 2)** [20-0479](#)

Attachments: [22-03-454-034-0000.pdf](#)
[22-07-104-024-0000.pdf](#)
[27-17-333-068-0000.pdf](#)
[32-02-251-011-0000.pdf](#)
[32-02-254-025-0000.pdf](#)
[28-29-354-025-0000.pdf correction.pdf](#)

8.3 Assessor Tax Letters (Group 2 of 2) [20-0482](#)

Attachments: [MA 000016 2020 Personal Property Tax Refund DMV \\$643.00](#)
[MA 000017 2020 Personal Property Tax Refund DMV Vet \\$480.00](#)

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

11. APPROVAL OF MINUTES

11.1 Approval of Council Minutes for May 5, 2020 [20-0476](#)

Attachments: [050520 - Council Min.](#)

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