## Salt Lake County

## **Decision Package Summary**

by Form ID

| Form ID:                                                              | 25959                                                                                                                                                                                                                                              |          | Current Stage | )                         | Туре                 | Council<br>Approved | Council<br>Approved<br>Date Linl | ced Form ID |  |  |  |  |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|---------------------------|----------------------|---------------------|----------------------------------|-------------|--|--|--|--|
| Name:                                                                 | Utah Dept. of Health - Detection and Mitigation of COVID Grant                                                                                                                                                                                     |          | 5008 - Counci | New Revenue or<br>Expense |                      | Yes                 |                                  | 25959       |  |  |  |  |
| Request Description:                                                  | Salt Lake County Sheriff's Office received a grant award from the Utah Department of Health for Detection and Mitigation of COVID-19 in Confinement Facilities in 2022. Funds are approved for 1 FTE (Medical Assistant), supplies, and equipment. |          |               |                           |                      |                     |                                  |             |  |  |  |  |
|                                                                       |                                                                                                                                                                                                                                                    | Revenues | Expenses      | Transfer In and OFS       | Transfer Out and OFU | Balance Sheet       | Net Change to Fund Balance       | FTE         |  |  |  |  |
| 110 - General I                                                       | Fund                                                                                                                                                                                                                                               |          |               |                           |                      |                     |                                  |             |  |  |  |  |
|                                                                       | OUNTY JAIL                                                                                                                                                                                                                                         |          |               |                           |                      |                     |                                  |             |  |  |  |  |
|                                                                       | 0 - Jail Health Services                                                                                                                                                                                                                           |          |               |                           |                      |                     |                                  |             |  |  |  |  |
| -                                                                     | 0 - Project ID Not Assigned                                                                                                                                                                                                                        |          | _             | _                         | _                    |                     |                                  |             |  |  |  |  |
|                                                                       | - Federal Government Grants                                                                                                                                                                                                                        | 84,814   | 0             | 0                         | 0                    |                     | 0 84,814                         |             |  |  |  |  |
| 601040 - Time Limited Employee                                        |                                                                                                                                                                                                                                                    | 0        | 20,305        | 0                         | 0                    | (                   | 0 (20,305                        | 0.00        |  |  |  |  |
| 603005 - Social Security Taxes                                        |                                                                                                                                                                                                                                                    | 0        | 1,553         | 0                         | 0                    | (                   | 0 (1,553                         | 0.00        |  |  |  |  |
| 615005 - Office Supplies                                              |                                                                                                                                                                                                                                                    | 0        | 27,000        | 0                         | 0                    | (                   | 0 (27,000                        | 0.00        |  |  |  |  |
| 615025 - Computers & Components <\$5000                               |                                                                                                                                                                                                                                                    | 0        | 2,000         | 0                         | 0                    | (                   | ) (2,000                         | 0.00        |  |  |  |  |
| 679005 - Office Furn, Equip,Softwr>5000                               |                                                                                                                                                                                                                                                    | 0        | 19,268        | 0                         | 0                    | (                   | ) (19,268                        | 0.00        |  |  |  |  |
| FTETL - FTE Time Limited                                              |                                                                                                                                                                                                                                                    | 0        | 0             | 0                         | 0                    |                     | ) (                              | 1.00        |  |  |  |  |
| Total COUNTY JAIL                                                     |                                                                                                                                                                                                                                                    | 84,814   | 70,126        | 0                         | 0                    | (                   | 14,688                           | 3 1.00      |  |  |  |  |
| Total General                                                         | Fund                                                                                                                                                                                                                                               | 84,814   | 70,126        | 0                         | 0                    | (                   | 14,688                           | 3 1.00      |  |  |  |  |
| Budget Year - Grand Total                                             |                                                                                                                                                                                                                                                    | 84,814   | 70,126        | 0                         | 0                    | (                   | 0 14,688                         | 3 1.00      |  |  |  |  |
| Future Year A                                                         | djustments                                                                                                                                                                                                                                         | Revenues | Expenses      | Transfer In and OFS       | Transfer Out and OFU | Balance Sheet       | Net Change to Fund Balance       | FTE         |  |  |  |  |
| 110 - General I                                                       | Fund                                                                                                                                                                                                                                               |          |               |                           |                      |                     |                                  |             |  |  |  |  |
|                                                                       | OUNTY JAIL                                                                                                                                                                                                                                         |          |               |                           |                      |                     |                                  |             |  |  |  |  |
|                                                                       | 0 - Jail Health Services                                                                                                                                                                                                                           |          |               |                           |                      |                     |                                  |             |  |  |  |  |
| •                                                                     | 0 - Project ID Not Assigned                                                                                                                                                                                                                        | 40.000   | •             |                           | •                    |                     |                                  |             |  |  |  |  |
|                                                                       | - Federal Government Grants                                                                                                                                                                                                                        | 16,968   | 0             | 0                         | 0                    |                     | 16,968                           |             |  |  |  |  |
|                                                                       | 5 - Computers & Components <\$5000                                                                                                                                                                                                                 | 0        | (2,000)       | 0                         | 0                    |                     | 2,000                            |             |  |  |  |  |
| 679005                                                                | 5 - Office Furn, Equip,Softwr>5000                                                                                                                                                                                                                 | 0        | (19,268)      | 0                         | 0                    | (                   | 19,268                           | 3 0.00      |  |  |  |  |
| Total COUNT                                                           | TY JAIL                                                                                                                                                                                                                                            | 16,968   | (21,268)      | 0                         | 0                    | (                   | 38,230                           | 0.00        |  |  |  |  |
| 7/27/22 2:54:07 PM<br>1.12.01YE - Decision Package Summary - Year-End |                                                                                                                                                                                                                                                    |          | Page 1 of 2   |                           |                      |                     | S                                | SALT LAKE   |  |  |  |  |

## Salt Lake County

## **Decision Package Summary**

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| Future Year Adjustments               | Revenues | Expenses | Transfer In and OFS | Transfer Out and OFU | Balance Sheet | Net Change to<br>Fund Balance | FTE  |
|---------------------------------------|----------|----------|---------------------|----------------------|---------------|-------------------------------|------|
| Total General Fund                    | 16,968   | (21,268) | 0                   | 0                    | 0             | 38,236                        | 0.00 |
| Future Year Adjustments - Grand Total | 16,968   | (21,268) | 0                   | 0                    | 0             | 38,236                        | 0.00 |
| Attachments                           |          |          |                     |                      |               |                               |      |

25959\_1.12.01YE\_-\_Decision\_Package\_Summary\_-\_Year-End\_Utah Dept. of Health - Detection and Mitigation of COVID Grant\_20220718T153001.pdf

