



**SALT LAKE COUNTY**  
**TRCC - Tourism Recreation Cultural**  
**and Convention**  
**Meeting Agenda**

2001 So. State Street  
Salt Lake City, UT 84114

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**Friday, September 27, 2024**

**1:00 PM**

**RM N2-800**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting can be accessed through Cisco Webex:

<https://slco.webex.com/weblink/register/rf9862100d6d6f0d2752639a0934b3190>

Minutes and recordings of past Board Meetings can be found at [slco.legistar.com](http://slco.legistar.com).

- 1. Call to Order**
- 2. Public Comment**
- 3. Approval of Minutes**

No Minutes to Approve

- 4. Discussion Items**

- 4.1 West Valley Arts Front of House Renovation - West Valley Arts Foundation** [24-2065](#)

Attachments: [West Valley Arts Foundation TRCC Presentation](#)

- 4.2 City of West Jordan - Ron Wood Skate and Bike Park Improvements Phase 2** [24-2066](#)

Attachments: [Wheels Skate & Bike Park II \(1\)](#)

- 4.3 **Tracy Aviary - Eco Learning Lab at the Nature Center at Pia Okwai** [24-2067](#)  
Attachments: [Tracy Aviary - 2024 TRCC - Nature Center at Pia Okwai](#)
- 4.4 **Kostopulos Dream Foundation - Accessible Educational Center Construction** [24-2069](#)  
Attachments: [Camp K Conceptual Floor Plan](#)
- 4.5 **Taylorsville City - Summit Park** [24-2070](#)  
Attachments: [Summit Park Presentation Overivew 9 11 2024](#)
- 4.6 **Sandy City - Bicentennial Park Pickleball Courts & Playground** [24-2071](#)  
Attachments: [Bicentennial Park Presentation - PIC COMPRESSED](#)
- 4.7 **Trails Utah - Herriman BST Re-route** [24-2072](#)  
Attachments: [Herriman BST 2024](#)  
[HerrimanPrimitaveTrailSystem\\_MasterPlanBase](#)
- 4.8 **Trails Utah - Grandeur BST Re-route** [24-2073](#)  
Attachments: [Lowest Grandeur Peak BST Reroute](#)  
[Grandeur Peak Trailhead](#)
- 4.9 **U of U Film & Media (Scope Change)** [24-2074](#)  
Attachments: [U of U Cinema](#)
- 4.10 **City of Holladay - Holladay City Hall Auditorium Renovation Design** [24-2105](#)  
Attachments: [Holladay City Hall Auditorium Renovation Design CFSP](#)
- 4.11 **Millcreek City - Millcreek Common Phase II Open Space** [24-2106](#)  
Attachments: [Millcreek TRCC Sep 2024 1](#)

- 4.12 **Cottonwood Heights - Bywater Park Improvements** [24-2107](#)  
Attachments: [Bywater Park Improvements - Presentation](#)
- 4.13 **City of South Jordan - Aunt Mame's Home Restoration Design** [24-2064](#)  
Attachments: [Aunt Mame Project](#)
- 4.14 **City of Riverton - Riverton City Hall Playground** [24-2108](#)  
Attachments: [CityHallPlayground PP](#)  
[Map CityHallPlayground](#)
- 4.15 **City of Riverton - 4200 West Pond-Phase1 Concept Design** [24-2109](#)  
Attachments: [TRCC Presentation 4200 Pond Design Concept](#)
- 4.16 **Fullmer Legacy Center - Fullmer Legacy Center Construction** [24-2110](#)  
Attachments: [Fullmer Legacy Foundation Presentation](#)  
[Fullmer Legacy Center TRCC SEPT24](#)
- 4.17 **RAD Canyon BMX - Bingham Creek Regional Park - RAD Canyon BMX Facility Renovation** [24-2111](#)  
Attachments: [Rad Presentation](#)

**5. Other Committee Business**

Next TRCC Meeting Scheduled for Friday, October 11, 2024

**6. Adjournment**